

By Huey Hubbard

8 On The Boat: Humanism Vs. Christianity

Foreword

What is philosophy? Philosophy is a way of thinking.

We hope in this book to show two ways of thinking that are as far apart as the north and south poles, as far as the east is from the west.

How do we look at things? How do we think? Is our thinking changing? Why? Do we think like our forefathers? Do we feel their old way of thinking is out dated, for times passed, not for us or do we hold to the old paths? Let us look at two mainstream ways of thinking.

Let us see in which direction: (1) The world is headed (2) Our nation (3) Our churches (4) Ourselves. It has been estimated that in this modern day of knowledge that a person 17 years old has witnessed man securing as much knowledge as was known before they were born.

Change, changes, alternatives, alternatives are a central part of the "Now Generation" the "Me Generation" the "Here and Now" generation. Where is God in our lives?

I make no pretext. This is written from a Concerned Conservative Christian Viewpoint. I am biased, opinionated and I hope the Lord regards me as conservative. Liberal thinking is what has brought us to where we are now. I believe the Bible to be the inspired word of God. It is an absolute, can not be changed and in the day of judgment we will be judged according to what is written therein; not a part of but the total of all that is written in it.

I have heard a professor in college laugh and say only ants and bees are virgin born. This was in the middle 1950's. It was seldom heard then. Little pretense is made today on the philosophy of religious secular humanism. It is upheld in the schools, courts, government and by many of our peers.

Yes, the Trojan horse is in many of our churches.

The "New Social Order" is coming into our land. Social engineering is being performed on our children. A bloodless revolution (thus far) is happening before our eyes.

If we send our children to Catholic schools we would expect them to be Catholic. If we send our children to Jewish schools we would expect our children to be Jewish. If, however, we send our children to secular schools we are shocked when they come out to be secular (worldly).

We often hear "I don't go along with that," "I don't believe that way," "I disagree," "No one agrees with that line of thinking anymore," "That's old-fashioned," "You are an old fogey."

Does it really matter what you think or what I think? It is what God has said in His Word.

This book is being written to the **Church Members** of today's churches that name the name of Jesus Christ.

We have two choices, (1) Stand firm on God's side and be persecuted (2) Stand against God. Which will it be?

"Yea, and all that will live godly in Christ Jesus shall suffer persecution." (II Timothy 3:12)

"I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world." (John 17:14)

Introduction

What does the Humanist Manifesto I say?

"The time has come for widespread recognition of the radical changes in religious beliefs throughout the modern world. The time is past for mere revision of traditional attitudes..... While this age does owe a vast debt to traditional religions, it is none the less obvious that any religion that can hope to be a synthesizing and dynamic force for today must be shaped for the needs of this age..."(Manifesto I: Introduction)

"...The distinction between the sacred and the secular can no longer be maintained."(section Seventh)

What does the Bible say?

"Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and the man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God."(II Thessalonians 2:3-4)

"Having a form of godliness, but denying the power thereof: from such turn away."(II Timothy 3:5)

"Ever learning, and never able to come to the knowledge of the truth."(II Timothy 3:7)

Trends In The World

1. Why Abortion?

2. Why Equal Rights Amendment?
3. Why Gay Rights?
5. Why Evolution?
4. Why Divorce?
6. Why Free Love?
7. Why Pornography?
8. Why Vile Language?
9. Why Suicide?
10. Why Here And Now?

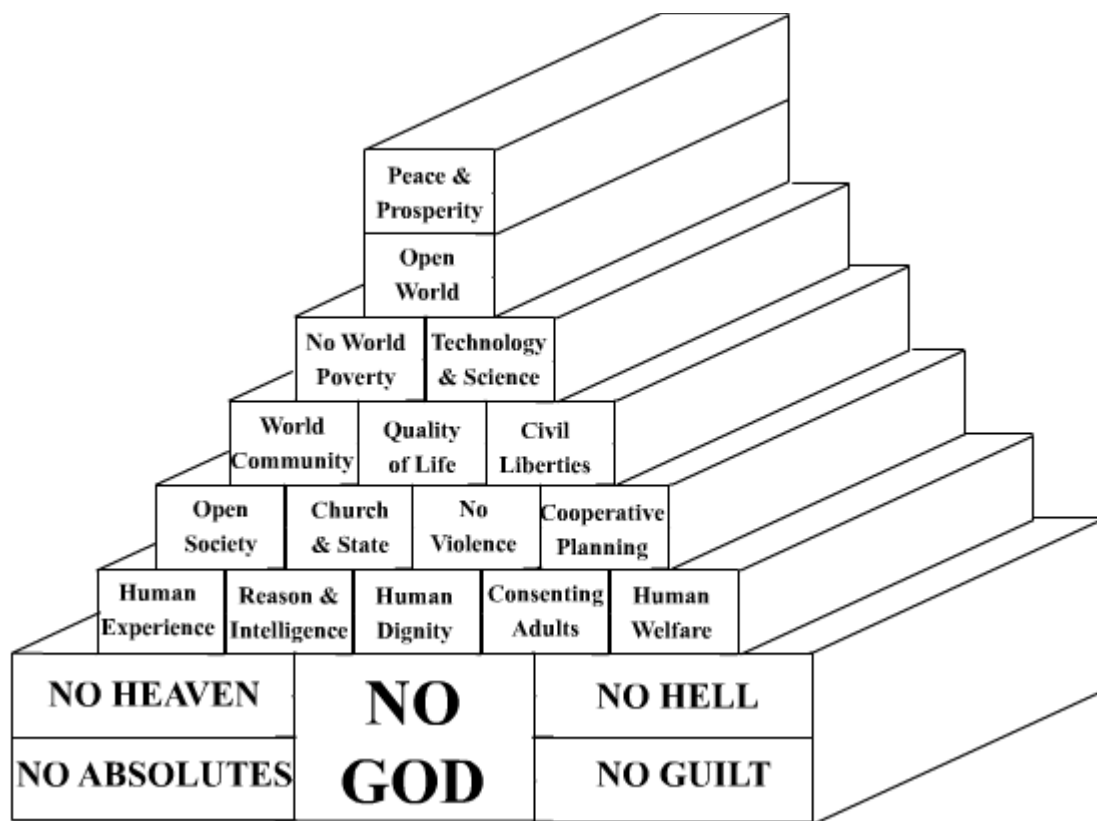
Trends In The Church

1. Why No Discipline?
2. Why Attendance Down?
3. Why Little Commitment?
4. Why Little Dedication?
5. Why Compromising?
6. Why Delusion?
7. Why God Matters Little?
8. Why Not Heart Felt?
9. Why Not Seeking God?
10. Why Little Respect For God's House?

I. What is our Philosophy?

Daniel prayed unto God on a regular basis. His dedication to God was known. Daniel's life was almost taken because of his trust in God. If we follow God as Daniel followed God then the philosophy or the way of thinking of the Bible will be shown in our lives. If most of the people of our land follow the same philosophy then it will be the way of thinking of our country.

If on the contrary our people follow after a philosophy that says "There is **no God**" then this line of thinking will flow through our land. In America today we should take a look to see what is happening. Are we following the **God** philosophy as the Bible teaches or are we following the **No God** philosophy of the Humanist Manifesto? Where did Humanism began? What is Humanism anyway? Is it good for man as they say it is? Humanism goes back to the Garden of Eden when man first decided to do as he pleased, on his own, separate from God. Humanism can be termed as the separation of man from God.



Man and man alone will decide what is right for him. Modern Humanism goes back to ancient China, Greece up through the so called Period of Enlightenment when the old Grecian philosophy was revived. In 1933 Manifesto I was written manifesting to the world what they believed. The "**no God**" philosophy was throughout the Manifesto. The complete realization of human personality was to be the end of man's life. All that man had was the "Here and Now". He must develop it to the fullest extent. Modern day humanism advocates that knowledge, reason, and education are what will teach man. The idea is given that man is basically good and he must work toward the good life or the better life of the here and now. In 1973, forty years later Manifesto II was written. In both Manifesto I and Manifesto II a strong separation from God, theism of deism, was advocated. Manifesto II went into Ethics, Religion, Individualism, World Community and other subjects. What has all this got to do with me? What has this to do with America today? Let us take a look at the two philosophies. One is the total dependency on God. The other states there is No God. We have no other choice but to choose one or the other. We cannot go in two directions at the same time. Let us look at our land, our government, our schools, our churches, our families and at ourselves. Which of the two philosophies is prevalent in our lives? What are we putting out for the world to see and hear? Are we saying yes there is a God and He and He alone is God of my life? Or are we saying there is No God and I and I alone will decide what is good and right for me? Are we saying that the Bible, the ten commandments, our parents, or

our forefathers are not going to tell me what to do? If in fact this philosophy is within our land, how did it get here? How could we have been taught without knowing it? Have we been deceived? Is there anything we can do about it?

II. New Social Order

In the spring of 1938, Augustin G. Rudd saw and recognized the infiltration into our education system. He termed it as alarming. After almost two decades of research he wrote *Bending The Twig* and it was written to an unsuspecting nation. The rights of the book were turned over to "Sons of the American Revolution" and copy righted in 1957 by the New York Chapter. In June 1957 5,000 copies were printed, December 1957 10,000, Jan. 1958 15,000 and May 1958 10,000. In all a total of 40,000 copies were printed. This was quite a sufficient number to alert the nation. For twenty-five cents a copy of this book (discarded, for lack of use, from a local library) was purchased. The following quotation was taken from Rudd's opening page: "The Revolution in Education and its effect on our children." He named people, schools, and books to document the trail that was being taken to change the minds and way of thinking of our children. Yes, the revolution is on and has been on for sometimes in our education system. It has not just started. Rudd saw it developing in 1938. This year is 1988 exactly 50 years later. The trend has continued to travel at an ever increasing rate. To see this, all one has to do is pick up McGuffey Readers (printed about the time of the Civil War). God, scriptures, morals, etc. were frequently mentioned. Each lesson taught a moral lesson. Children grew up to be mature adults. After reading McGuffey pick up a "New" sociology book from one of our schools of higher learning on "Social Problems". When you read the two one after the other there is as much difference as daylight and dark. If this is not proof enough, simply search from a Conservative Christian standpoint and you will not believe the piles of evidence to show that our textbooks are filled with, socialism, humanism, one world community and separating our children from anything related to a belief in God.

III. Awareness

It is felt that if our nation and people were aware of the fact that much of our modern society comes from a **no God** philosophy that it might be reconsidered by some. Do we have abortions because we believe there is no God?

Divorces run rampant because many are not concerned about vows to God. Do we really believe there is a God? It has been estimated that one-tenth of our births are from unwed mothers. Is this also because we really do not believe in God? It has been said that the "Trojan Horse" is in our churches. If so, where did it come from? What is it? Why isn't something done? Is there really a **no God** philosophy in our land? Surely, such a philosophy couldn't exist in our society. Our nation was founded on the belief in God. Our government was founded on belief in God. Could five percent of our population manipulate the remaining ninety-five

percent? Is it possible?

IV. When you see the acorn, think of the tree

An acorn is harmless - when planted and let grow it will shade out many plants and cover the ground with leaves -may stop grass from growing under it. Yes, may even attract lighting from the sky. When challenged there is nothing wrong with it. A tree has many good qualities- lumber - shade fire wood - etc. etc.. When you want a pasture, field or garden; trees are destructive. They are helpful if you want cross-ties for the railroad or lumber for a house. Do we want a Godly nation? Do we want a Godly home? Do we want a Godly church? Do we want a Godly family? Do we want a Godly self?

The reason that the humanist are able to influence so many people is that they have ideas that sound reasonable to man. They see nothing wrong with it. That which is right unto man must be right, because it is never wrong to do good.

"But if they will not obey I will utterly pluck and destroy that nation saith the Lord."(Jeremiah 12:17)

- A. Do you believe that the world is going to get better?
- B. Whether a Christian or not, do you believe the so called Christian is the main thing wrong with the world today?
- C. Have most the churches been desensitized?
- D. Have you been desensitized?
- E. If you knew today was your last day on earth how would you spend it?
- F. How often do you
 - 1. pray?
 - 2. attend church?
 - 3. read your Bible?
 - 4. return thanks at meals?
 - 5. seek the face of God?
 - 6. seek salvation of others?

"But if the watchman see the sword come, and blow not the trumpet and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

So thou, O Son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.

Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in iniquity but thou hast delivered thy soul."(Ezekiel 33:6-9)

Humanism

Takes The Focus Off
Of God

And

Puts The Focus On
Man

Look To The Hand
Of Man, Rather Than
The Hand Of God

Humanism

"Humanism: The intellectual and cultural movement that stemmed from the study of classical Greek and Latin literature and culture during the Middle Ages and was one of the factors giving rise to the Renaissance: it was characterized by an emphasis on human interests rather than on the natural world or religion."

"Manifesto : A public declaration of motives and intentions as a government or by a person or group regarded as having some public importance."

(Both of the above definitions come from *Webster's 20th Century Dictionary* unabridged second edition.)

What does the Humanist Manifesto say?

"The time has come for widespread recognition of radical changes in religious beliefs throughout the modern world. The time is past for mere revisions of traditional attitudes. Science and economics change have disrupted the old beliefs. Religions the world over are under the necessity of coming to terms with new conditions created by a vastly increased knowledge and experience. In every field of human activity, the vital movement is now in the direction of a candid and explicit humanism. In order that religious humanism may be better understood we, the undersigned, desire to make certain affirmations which we believe the facts of our contemporary life demonstrate.

There is great danger of a final, and we believe fatal, identification of the world religion with doctrines and methods which have lost their significance and which are powerless to solve the problem of human living in the Twentieth Century. Religions have always been means for realizing the highest values of life. Their end has been accomplished through the interpretation of the total envioning situation (theology or world view) the sense of values resulting therefrom (goal or ideal), and the technique

(cult) established for realizing the satisfactory life. A change in any of these factors results in alteration of the outward forms of religion. This fact explains the changefulness of religions through the centuries. But through all changes religion itself remains constant in its quest for abiding values, an inseparable feature of human life. . . ."
(Manifesto I section Introduction:)

"...As we approach the twenty-first century, however, an affirmative and hopeful vision is needed... The next century can be and should be the humanistic century... Many within religious groups, believing in the future of humanism, now claim humanist credentials..."(Manifesto II section Introduction:)

What does the Bible say?

"For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

And they shall turn away their ears from the truth, and shall be turned unto fables." (II Timothy 4:3-4)

"For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord." (Isaiah 55:8)

"Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Woe unto them that are wise in their own eyes, and prudent in their own sight!" (Isaiah 5:20-21)

"Who knowing the judgement of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them." (Romans 1:32)

I. Humanist Manifesto

Humanist Manifesto I and II as described in this book will be as described in the 73 edition of Prometheus Books twelfth Printing 1984 ISBN 0-87975-031d-6 edited by Paul Kurtz. The original Manifesto I was published in 1933. It clearly echoed the **no God** philosophy. It was signed by 34 people one of which was John Dewey the father of modern education or The Progressive Education System.

Forty years after Manifesto I Manifesto II was written in 1973. This was broader and went into individualism, sex and values etc. The humanists were ready to change attitudes and precepts as well as our lives.

It is worth noting that of the 283 Humanist Manifesto signers, 74 were in the field of education and 11 in the field of psychology.

In the above listed Manifesto it has all the signers listed to Manifesto I and 283 in Manifesto II. In Manifesto II it shows the occupational standing or the educational standing

of most of the signers . There are 74 from the field of education including one dean. There are 11 from the psychological field. We find them in Russia, the United States military, and even the United Nations. Many are connected with the Universal or Unitarian Movement. Anyone that is interested in a take-over or overthrow of a traditional system knows that the following must be controlled.

1. Educational System
2. Media
3. Churches

How many of us would challenge that all three of these have been undermined? How many of us would say that even the churches have been undermined, that the secular world has not come into and in some cases even controls the local church.

-----Shocked?-----I challenge you to secure a copy of Manifesto I and Manifesto II and study it well. Learn what it teaches. Study the bible and learn it well. Compare the two and take the entire church roll and their daily lives, seven days a week 24 hours a day. (Which is predominant the Bible or the Humanist Manifesto?) If we project the teachings of the Bible we are Christian, if we project the philosophy in the Manifesto and call ourselves Christian we are hypocrites. Humanism--Taking the focus off of God and placing it on man. Seeking the hand of man rather than the hand of God.

II. Lukewarm

"And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thou nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." (Revelation 3:14-20)

How many churches will be honest and say they are lukewarm or below? Activities! Activities! Activities! Where is the spirit of the living God? Where is the power of the living

God? It is where it has always been, in God's hands and working through His humble, submissive and committed servants that are willing to seek only the advancement of His kingdom and His kingdom only. Those that pray, humbly, regularly, frequently and yes even on their knees know where the power of almighty God is located. How many people seek the face of God?

III. Schools

Check the textbooks.-Look for the Bible in them-look for the philosophy of the Manifesto in them. Some social studies books in our schools of higher learning appear to have been written by someone capable of writing the Manifesto. God has been ruled out of our schools. For those who are still searching look at the Education Chapter of this book for detail sources of documented evidence that **the religion of humanism is being taught in our schools but God is ruled out.** This is not to say that the individual teacher, under fear of dismissal, may try to project Christianity to an individual class. We appreciate the efforts, and I am sure God does, but on the overall view of national educational system it is like trying to row a battleship. Our textbooks are laced with the philosophy of the Manifestos. In our media, our government, and our peers we find the liberal or changing attitudes. We are ushering in the New Social Order. Our schools teach attitudes rather than knowledge. Social engineering is a way of life.

IV. Values

Values are taught regularly. Whose values? Where do they come from? Why has everything that we have ever been taught suddenly become outmoded? Under the humanist way of thinking values are determined by human experience. If it is determined that to reduce the number of people on planet earth and to gratify our sexual desires, we need to become homosexuals then we can do this according to what is taught in Manifesto II. All that is required is consenting adults. Of course if you take this route you will be held in judgment before God. God condemns it. See the Free Sex Chapter later in this book.

Under individualism we will see that Man thinks he will do what he wants to do and no one will be able to tell him different. No absolutes! God cannot tell him, parents, peers or anyone. Marriage is not mentioned in the Manifesto but divorce is sanctioned. Break down of the family unit makes it easier to control and to conquer, if you please. Always the Manifesto is in direct contrast to the Bible. Always they are in conflict. Humanist continually tell man that they are seeking his best interest. A good life is sought. Man will

take care of all the problems of man. Religion is not capable of solving man's problems.

V. Immaturity

Immaturity is one of our greatest problems of the day. We are producing many young people who look to no one -parents-elders - or others for advice to learn what it took years to learn. They turn to teachers, having itching ears, who tell them to search out, to question, to criticize and to reason for themselves. When a generation seeking to reach Utopia, have one world community, solve all the problems and become as gods themselves, how can this be accomplished if we produce a generation many of whom are immature and will not rely upon the established ways, such as God, the Bible, Ten Commandments and instruction from those who truly seek righteous living?

VI. Devil's Doctrine

Devil's Doctrine by David F. Webber Published by the Southwest Radio Church P.O. Box 1144, Oklahoma City, Oklahoma 73101. Ten copies can be obtained for a \$3.00 offering up to 1000 for a \$75.00 offering. This is one of the best publication consisting of 5 pages to be handed out to alert our people of the dangers that are at hand. The battle is now waging. The choice you have is which side you will be on. (1. to not care) (2. to not take a stand) (3. to not give any resistance) is a definite vote for humanism.

"My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children." (Hosea 4:6)

Our eyes are becoming accustomed to the dark. When a person stays in the dark for a length of time the eyes become accustomed to darkness . When the sun goes down the eyes become gradually adapted to the changing light. So it is with our modern society. We are the light of the world. Christianity should be shining brightly for the world to see. Our light should be placed on a candlestick and not under a bushel. As our individual light weakens as the darkness starts to creep in; unchanged our eyes start to grow accustomed to lesser and lesser light. The clouds of darkness have come in over-shadowing Christianity. Rather than shining brighter we have become accustomed to the darkness. You would find it difficult to find a Bible scholar that would not say we are in the last days. The world is being prepared for the take over of the beast. Time is growing short. No man knows the day nor the hour. The foolish

servant would say, My master delays his coming. A wise servant would be ready and prepared at any time. When Noah got into the ark it had not rained. Surely people of the earth thought it funny for Noah to prophesy that there would be a flood. I am sure they all felt no one could impose that particular belief upon them. They and they alone had the right to decide who they would believe.

VII. Secular Humanism

"In effect, those who control the schools say that they have a right to 'correct' the beliefs which students have learned at home or in the church. There is a long-range tendency for the state to take more and more responsibility for the formation of children. This process many people would now extend to the level of comprehensive day care centers beginning soon after infancy. Ideally, almost the whole responsibility for education of children should be taken out of the hands of parents who may inculcate their own 'narrow' beliefs in their children." (What is Secular Humanism by James Hitchcock/publisher Servants Books, Ann Arbor, Michigan ISBN 0-89283-163-4 pg 144 par 3 sen 2) Dr. James Hitchcock is himself a teacher. He is professor of History at St. Louis University.

VIII. The Humanist

The Humanist is a publication issued six times a year by the Humanist Association in January, March, May, July, September, and November. Address: the Humanist, 7 Harwood Drive, P.O. Box 146, Amherst, NY 14226-0146. The doctrine of No God is evident throughout the publication. Many articles are written by educators, writers, teachers, students with a definite education over-tone. Feminists, Planned Parenthood and other special interest groups appear. Under the classified section you can find such advertisements as "Scholarly Booklet proves Jesus never existed." -- Religious joke books on information how to locate someone with atheistic or humanist views can be found.-- A concerned conservative Christian can quickly see from which direction this publication is coming and where it is going.

Do you answer from the Manifesto or the Bible?

- A. What determines values, human experience or the Bible?
- B. Will man take care of his own affairs without God?
- C. Do you believe in God?
- D. Do you believe in evolution?
- E. Do you believe in abortion?
- F. Do you believe in free sex?
- G. Do you believe man will find a way to straighten out the

problems that develop?

*"Hear now this, O foolish people, and without understanding;
which have eyes, and see not; which have ears, and hear not:"*
(Jeremiah 5:21)

Five No's Of Humanism

Humanism Says No God

Humanism Says No Heaven

Humanism Says No Hell

Humanism Says No Absolutes

Humanism Says No Guilt

Five Freedom's Of Humanism

Humanistic Individual (self)

Humanistic Sex

Humanistic Education

Humanistic Good Life

Humanistic World

Humanism Says No God

What does the Humanist Manifesto say?

"We are convinced that the time has passed for theism, deism, modernism, and the several varieties of 'new thought'".

(Manifesto I section six:)

"We find insufficient evidence for belief in the existence of a supernatural; it is either meaningless or irrelevant to the question of the survival and fulfillment of the human race.

As non-theists, we begin with humans not God, nature not deity."(Manifesto II Religion First Section: Paragraph 2)

What does the Bible say?

"The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God." (Psalm 14:1-2)

"The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that doeth good.

God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God." (Psalm 53:1-2)

I. No God

One would quickly say there is no person that does not believe in God. It is inherent in man to believe in a supreme power. It is agreed man will believe in a great power. But what if that power is within man? If he believes that mankind is capable of doing anything.

Is it not odd that Superman appears on the scene of American culture approximately two years after Manifesto I was written and one of the signers was Dewey the father of the modern educational system. The focus was taken off God and put on man. Isn't it amazing what will happen when man is told what he wants to hear?

"For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

And they shall turn away their ears from the truth, and shall be turned unto fables." (II Timothy 4:3-4)

Self	I	Me
Money	Sex	Success
Human Interest	Quality of Life	God Prayer

**Does God really hold
a little corner of our lives?**

**Does prayer even hold
a little corner of God's corner?**

II. Lord's Name in Vain

Years ago it was seldom heard when God's name was used in vain. The scriptures tell us that a man would not be found guiltless that used the Lords name in vain.

"Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain." (Exodus 20:7)

Jews of the old testament held the Lords name in the highest esteem. Some say that a special pen was used to write the name of God. Today to hear the Lord's name in vain is so common place that it is often not noticed. It is frequently used in vain on television. Bad language is often interjected in the most unusual places apparently for rating purposes. Many people have heard it so much that it is not even noticed unless called to their attention. Does this come from the philosophy of the Bible or the Manifesto?

"Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit." (Jeremiah 2:11)

"Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain." (Exodus 20:7)

III. Pride

The greatest pride of all times is well noted in **The Five," I Wills," of Satan.**

"How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

*For thou hast said in thine heart, **I will** ascend into heaven, I will exalt my throne above the stars of God; **I will** sit also upon the mount of the congregation, in the sides of the north:*

I will ascend above the heights of the clouds; I will be like the most High." (Isaiah 14:12-14)

The philosophy of "I Will" is very prevalent today in our society, individualism, you can do anything, success, and you can reach the highest plain if you will but lay everything aside (including God) and put your soul behind your mind and drive it to the highest plain. As John Dewey (the father of the progressive educational system) stated there is a power within each of us and indicated it should be cultivated to the utmost. We have soared through the sky like a bird. We have learned to live under the sea for periods of time. We have secured awesome power within the atom. We have walked on the moon. Yes, we have even shaken the heavens. Man sought to build a tower, at one point in history, to reach up to God. Now does he think he is God? He still reaches for even greater plateaus. Man fills his head with knowledge, science, philosophy, things of this world, human interest, self and other related items until there is no place for God. John Dewey was right, in that men like Job, Daniel, Moses and other devoted men of God who had their heads completely full of the knowledge of truth about the true and living God so that there was little room left for many secular things of this world. Yes, the father of Modern Education was right, in that God has always been a stumbling block for the secular world to come into our minds. If we have given our all to Christ then we must give up of the secular world and hold to God. It is a known fact, God has almost completely been taken out of our schools, our government, and our society as a whole. Has it been taken out of your church, your home, and your life?

Are we following the Bible or the Manifesto?

IV. Satan

Man has reached the state that he may well feel he is equal to God. If so, he certainly would have no problem in thinking he is greater than a fallen angel (Satan). The old Greeks felt that they were, or could be, equal to the gods. Many felt that even the gods were subject to fate itself. Satan is felt to be the evil one or the wrong doer. The modern liberals of today think that man is basically good. If he does wrong it is because he doesn't know better. If he is taught he will learn and will turn to good. What is good? Good by the modernist is to seek out what experience and experimentation has taught man that serves him well. Knowledge is the source of power. Man will teach man knowledge and seek to learn more until he has ultimately solved all of man's problems. We of the Christian Community know that Satan is real. That he does exist. That he is the great deceiver.

"Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:"
(I Peter 5:8)

Satan realizes he has but a little season so he must do what he is going to do quickly. If he is going to take over this world, he must do it quickly. The Tribulation seems to be near at hand.

Turn to chapter 24 of the book of Matthew and note where the Master is ask about his return. The first words out of the Master's mouth was telling us not to be deceived.

It is felt that we are living in the greatest deception that has existed since Adam. Many have fallen into sin many times through history but where in history has it ever been taught on a such massive scale in schools to our children; to the adults through the media; and by peers that **"There is no God."**

Perhaps you question this statement. Seek to find God in your children's text books. The so-called separation of church and state philosophy hits us in the government. The television programs constantly make light or fun of God.

Are we like the Samaritans of the Bible age. They were a mixed people; believing many philosophies. Yes they were willing to believe in Jehovah, God of Israel too. Are we just willing to believe God too, along with the rest of the gods of the world.

"Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?"(Romans 6:16)

Let's quit kidding ourselves. The Trojan horse is even within most of our churches. What philosophy are we following the Bible or the Manifesto?

V. No Prayer

As the humanist believe there is No God, No heaven, No hell, certainly there is no need of prayer. The bible tells us however to:

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:" (Matthew 7:7)

The carnal of this world do not understand the scripture. We who are the children of the Lord realize that there is inward strength in prayer. Every great revival starts with prayer. Except we pray one for the other how can we love one another? Except we pray unto our father in heaven how can we love him? If God controls our lives he controls all of it, even our prayer life. Do we have a prayer life? Is God occupying only a little square in the upper corner of our life? Does prayer occupy only a little corner of God's corner? Where in is prayer in our lives? Daniel prayed 3 times a day and even when his life was threatened he still prayed. 1. As a result of his prayers he was thrown into the lions den. 2. As a

result of his prayers Daniel was spared. 3. As a result Daniel was exalted. Exalted through his humility by God at a later date after his time of testing, or trials, or tribulations. How many of our people would pray on their knees for their church, one hour a day? How many would pray for one hour a week, especially before the altar? How many of the modern churches would be torn apart if their pastor (out of his heart to God) ask the church to do so? Would it last one month, 3 months, 6 months? If it does then there is a strong church. If we truly humble ourselves and pray we will open our hearts to God. If we seek to come close to God he will be close to us.

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." (II Chronicles 7:14)

VI. Humanism

No God
No Heaven
No Hell
No Absolutes
No Guilt
No Soul
No Eternity
No Satan
No Prayer
No Salvation

No God-- Do the following answers come from the Bible or the Manifesto?

- A. How can man become a God if there is no God?
- B. How did we get here?
- C. How did man become so superior to the animal kingdom if he is like the animals?
- D. Do you believe in evolution? Why?
- E. Can you be a Christian and believe in evolution (man's explanation of creation)?

"Reprobate silver shall men call them, because the Lord hath rejected them." (Jeremiah 6:30)

4

Humanism Says No Heaven

What does Manifesto II say?

"As in 1933, humanists still believe that traditional theism, especially faith in the prayer-hearing God, assumed to love and care for persons, to hear and understand their prayers, and to be able to do something about them, is an unproved and outmoded faith. Salvationism, based on mere affirmation still appears as harmful, diverting people with false hopes of heaven hereafter. Reasonable minds look to other means for survival." (Introduction: par 3)

What Does The Bible Say?

"If in this life only we have hope in Christ, we are of all men most miserable." (I Corinthians 15:19)

"Thus saith the Lord, The heaven is my throne, and the earth is my footstool:..." (Isaiah 66:1)

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." (I Thessalonians 4:16-17)

I. No Heaven

When we picture ourselves before the throne of God, it puts us into a light to where we are ever conscience of the hereafter and makes us realize that we will stand before God.

Christ came to this earth to give his life that we through him might have life and have it more abundantly. He has gone to prepare a place for us. When he returns we will be with him forever. Where he goes we will go.

How dreadfully the humanist have robbed themselves of this great treasure that the Lord has stored up for His own. They have only hope in this life. Many indicate that because we have fear and dread of death we believe in the hereafter. Only the spiritual one is able to discern the word of God. His promise is to His own. We know and we understand because His spirit dwells within us. Without the indwelling of the spirit there is no understanding of the truth in God's Word. We look forward to the fulfillment of the scriptures. We know that every word of God's word is true. We realize that He is able to keep every word that He has promised.

"And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their

glory and honor into it.

And the gates of it shall not be shut at all by day: for there shall be no night there.

And they shall bring the glory and honor of the nations into it." (Revelation 21:22-26)



II. No Hope

Wherein is the hope of the humanist. Their hope is in the "Here and Now". They look for what might be accomplished between birth and death. There is no hereafter to them. The only way to live after this life is in the mark that they have made upon society and the effect they will have on the next generation. Success, achievement, recognition etc. are therefore very important to the humanist.

III. Hope

Hope, however, to the Christian should take on a very different nature. Hope is for the life to come, eternal life. We will be ever present with the Lord. This belief makes this life only temporary. We are only sojourners here in this life. If our emphasis is placed on this life only then are our eyes off of God? God will take care of his children in this life and the life to come is the eternal life. The blessed hope is our resurrection. Our fulfillment is to be ever with the Lord.

"In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." (John 14:2-3)

IV. Here and Now

When we do not believe in a hereafter we must believe in the here and now. Success is utmost in our lives. Material possessions became foremost. All of these are important to the "Here and Now" person, dress sharp, drive a great car and live in a fine home. Prestige, self worth, and self esteem are on the way up. If there is "No God" there is no tithe. A person would be free to spend all his money upon himself and not give any to God.

V. Success

A career means more to many people than anything in this

whole world. Some people never marry because of their career. Some never have a family because of their career. Some divorce because of their career. Success is the most important thing in the life of many people. Some would step on others to obtain success. Some would lie, cheat, steal, or bend morals in order to be really successful. Since there is no heaven or hell, according to the humanist, it would leave the door open for success. Do what has to be done to achieve it. In other words they feel the end would justify the means as long as you don't hurt someone else. A truly successful person is secure in the Lord and their mind is at peace with the Lord.

"We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

Wherefore we labour, that, whether present or absent, we may be accepted of him." (II Corinthians 5:8-9)

"If in this life only we have hope in Christ, we are of all men most miserable." (I Corinthians 15:19)

Would you answer the following by the Bible or the Manifesto?

- A. Is your salvation sure?
- B. Are you trying to work your way to heaven?
- C. Why did Christ die on the cross if you could go to heaven by what you do?
- D. Do you believe heaven is a myth?
- E. Do you believe that there is only the "Here and Now"?
- F. What if you are wrong if you think there is only the "Here and Now"?

"Therefore thus saith the Lord, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not harken unto them."
(Jeremiah 11:11)

Humanism Says No Hell

What does the Humanist Manifesto II say?

"Promises of immortal salvation or fear of eternal damnation are both illusory and harmful. . . . There is no credible evidence that life survives the death of the body?"
(Religion section two)

What does the Bible say?

"And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the Lord thy God hath driven thee,"
(Deuteronomy 30:1)

"And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom." (Luke 16:22-23)

I. No Hell

I can remember when I was a child that hell was spoken of much more frequently than today. Why? I can remember much talk of hell, fire and brimstone type preaching. Has man grown closer to God where he does not need harsh preaching? Have we grown so good that we do not need to be warned of the wrath to come? Or is there the "Here and Now" and we have nothing to fear in the hereafter for there is no hereafter
(NO HELL)?

II. Blessing and the Curse

In the first part of the Bible God set before man the blessing and the curse. It tells us we will not be able to contain the blessings if we will but do as he commands. He also tells us if we love him we will do as he has commanded and keep his commandments.

It is ours to choose, the blessing or the curse. Would we prefer to rebel and suffer the consequences or submit and receive untold blessings. God promises us many blessings

hinged on our obedience. One half of a hinge will not work.

III. Salvation

Salvation alone is what keeps us from hell. The above mentioned gives us not only the good life here but our obedience of acceptance of Christ will give us eternal life rather than eternal damnation.

The Manifesto II says: "Salvationism, based on mere affirmation still appears as harmful, diverting people with false hopes of heaven here after. Reasonable minds look to other means for survival." (third paragraph of the introduction)

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16)

If we put our trust in Him we will have eternal life. If we do not then it will be eternal punishment. We will have chosen Satan and his angels rather than God and eternal blessings.

What does the Bible say?

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." (Matthew 7:21-23)

IV. Hell

God loved man so much that he sent his Son to this earth that he might die on Calvary's cross that we through Him might have eternal life. He is not willing that any should perish. He gave a plan and made a way that we might have eternal life. The greatest gift that could be given is to be present with him throughout eternity.

Hell and the lake of fire was not made for the punishment of man but for the Devil and his angels. If we choose to abide with Satan rather than with God the choice is ours.

The words of our youth echoes in my ears: "Nobody can tell me what to do"; "I and I alone will decide what is best for me." "It is no ones business what I do"; "Here and Now"; "Quality of life." Yes, the choice is yours. Yes, you are right no one can tell you what to do. God does not try to force anyone. Except you come willingly from the heart to Christ as he came from the throne on the right hand of the Father to this earth

to die for our sins it is of no benefit to you or God.

V. Eternity

In the mind of man perhaps a way to describe eternity would be if a small sparrow came every 100 years and landed on a rock 100 miles square and sharpened his beak then flew away. When the rock is worn away completely perhaps one day of eternity will have passed.

The small amount of time we have in the "Here and Now" is very small indeed. Which is more important to prepare for this life or the life to come. Another way to think of eternity is to think of a man that lived 100 years. On his fiftieth birthday, at midnight he was awoken. Two small flint rocks were hit together in the dark and a small spark came forth and was bright in the darkness for a fraction of a second. Now compare the life of the spark of a fraction of a second to the 100 year life span of the man. Our life in relation to eternity is comparative to the spark and the 100 years, seemingly, endless eternity is of course longer for it has no end.

"But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death." (Revelation 21:8)

"Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble." (Jeremiah 11:14)

No Hell

How would you answer the following? By the Bible or the Manifesto?

- A. If you died tonight where would you spend eternity?
- B. Is the "Here and Now" all that matters to you?
- C. Do you really believe there is a burning hell?
- D. How many of your church members are saved?
- E. Do you know the Lord (not someone else but you)?
- F. How much of the teachings of the Manifesto is in your church? Your pastor?
- G. Does man really have a soul?

Humanism Says No Absolutes

What does the Humanist Manifesto II say?

"We reject all religious ideological, or moral codes that denigrate the individual, suppress freedom, dull intellect, dehumanize personality. We believe in maximum individual autonomy consonant with social responsibility. . ."(The Individual - fifth section)

"We affirm that moral values derive their source from human experience. . ."(Ethics-Third Section)

What does the Bible say?

"But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." (Matthew 4:4)

"Thou shalt have no other gods before me.

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth;

Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

And shewing mercy unto thousands of them that love me, and keep my commandments.

Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

Remember the sabbath day, to keep it holy.

Six days shalt thou labour, and do all thy work:

But the seventh day is the sabbath of the Lord thy God: in

it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbor's."

(Exodus 20:3-17)

I. The Manifesto Rules Out The Following:

There is

No God

No Heaven

No Hell

No Absolutes

No Soul

No Eternity

No Satan

No Prayer

No Salvation

No Spiritual life

No Bible (inspired word of God)

No Angels

No Christ

The humanist believe there is no heaven to gain or a hell to shun, therefore they feel they are free. The obstacles are removed to reach the highest human potential.

II. Free, Free, Free

Modern Thought: Since there is nothing to tell me what I can do I am free. I will decide on my own. There is nothing to hold me back. I don't have to do anything. No one can impose their will upon me.

Example: A. I can drive my car anywhere I want to go - through the fields - through the woods or across a creek.

(Wouldn't it be easier on a paved road but you

- would have to restrict yourself to a small area?)
- B. I am free to swim the ocean.
(Wouldn't you have a much better chance on a boat; but it may be confining?)
- C. I can jump out of a tree.
(Wouldn't the shock be much less if you confined yourself to a rope?)

Free Free Free

Where is true freedom, true contentment, or true fulfillment?
Is it in what I can do for myself "Here and Now", or is it within the confinement of what I do for others?

III. Bible

We will receive only part of the Word. Some say it is a matter of interpretation some say each can believe as you want to believe. Watch for the flow of the Word. The Bible from Genesis to Revelations. The Bible does not contradict itself. Many believe as they want to believe. Every scripture that is in this book came from the Bible. Many will disagree, rule some of them out or try to compromise on the meaning. In Matthew when Christ was asked about a number of things he always came back harder than they. Example, if you look upon a woman with lust you have already committed adultery within your own heart. Christ is Lord; He will judge. Since Christ gave us examples more conservative than the religious leaders of the day then why are we so liberal. We are able to explain away anything **"That we ourselves want to do."** If it is some one else perhaps it could be seen easier. Remember, it is Christ that will Judge. It is Christ that we must answer to. It is not ourselves, the hand of man, or idols that we set up that we must answer to. When we want to do something contrary to the Bible - in your mind place yourself before the throne of Christ and ask yourself would He want me to do it?

When I was a child I ask an elderly woman one time was it a sin to go to a movie. This was before television. She said if you want to know if something is wrong ask yourself the question: Would I want to be doing this when Christ returned?

IV. The Plain People (Amish)

1. No buttons
2. No electricity
3. No radio
4. No television
5. No automobiles
6. No jewelry
7. No neckties

8. No church buildings
9. No wallpaper
10. No handles on caskets
11. No curtains
12. No contraceptives
13. No backs on church benches
14. No pastor
15. No musical instrument
16. No solo singing at church

The Amish are seeking a way into God's service not a way out. They fear plain buttons will lead to bright or shiny buttons. They fear that they may become decorated, or for adornment and not only to serve the useful purpose of holding clothes together. The old line Amish use the hook and eye.

Pride is avoided. Pride can sneak in so many different ways. If it is nipped in the bud it would solve a lot of problems before they began.

The Amish live a life that is very close knit. Their families are close. Their religious lives, family lives, and occupational lives are closely interwoven. They believe in absolutes. They have changed little for centuries. They have even made a trip to Washington to try to keep their people from collecting social security. They do not want their children to grow up thinking they will get something without earning it. They take care of their own. They are known for their barn raisings. They build large expensive barns in a very short time by all of them falling out together to help one another out of love and a sense of duty. No money is received. Perhaps we could learn a lesson from what the Amish have preserved for centuries and they know to be true.

Absolutes! Absolutes! Absolutes!

V. No Sin

If there is no God, no Heaven, no Hell, and no Eternity as the humanist project then how could there be sin. They think value is determined by human experience. What benefits man or what has proven to benefit man in the past will determine the direction to go.

Since sin is transgression against God how could there be sin if there is no God. The modern thought is that one can do whatever is right for them if they do not harm someone else. Man is thought to be good if he has been taught. If he does wrong then teach him what the human experience has been so he will do good. The question is, "What is good?"

If we please man we cannot please God. Man is carnal and of the flesh. God is spiritual. The fleshly cannot even understand the spiritual. We must be spiritual to understand spiritual matters.

VI. Sunday

The Lord's Day is now regarded by most to be just another day. Many leave the Lord's House on the Lord's Day and head for a restaurant or cafe to eat. It is more convenient. It is nice. It increases our better quality of life. The idea is that I have earned it, I deserve it, and no one is going to tell me what to do. I can do what I want to do. What about the people we cause to work on the Lord's Day? Many think that as long as I go to church I can do what I want to do Sunday afternoon. Sports probably get more attention than God in our land today as physical activity and body training did in the old Grecian Empire. Many of the sports are on Sunday. Once again the Lord's Day means little to most. If we check the Bible we will find: 1. Moses at God's orders had a man killed for picking up sticks on the Sabbath Day. 2. A prophet of the Lord drove merchants from the city gates on the Sabbath. 3. You could not boil a pot on the Sabbath. 4. You could travel only a short distance.

Why go on? The list would be almost endless. We know it is there. Many would say this is in the Old Testament. Christ, Himself said that one jot or one tittle of the law would not pass until all things be fulfilled.

"For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." (Matthew 5:18)

VII. Old Fashioned

Have you notice how often things get in our way when we want to do them. We have built in a defense that we automatically explain away anything that gets in our way.

1. That's in the Old Testament
2. Everyone has the right to interpret the scripture as **they please**.
3. It is alright if you go to church first.
4. I am a Christian.
5. Salvation is all that counts.
6. That is old fashioned.
7. Things have changed.

Isn't it strange that God says his word will not change.

"Heaven and earth shall pass away: but my words shall not pass away." (Mark 13:31)

"And it is easier for heaven and earth to pass, than one tittle of the law to fail." (Luke 16:17)

A falling away will occur has been prophesied. For 1900 years we believe one way and think one way then all of a sudden everything changes. Suddenly the bitter becomes sweet.

"Woe unto them that call evil good, and good evil; that put

darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!" (Isaiah 5:20)

Isn't it odd when The Humanist Manifesto comes into existence and gives us the right to do things then our philosophy changes. Do our lives reflect what is in the Manifesto rather than what is in the Bible? **Are we Christian or are we humanists?**

"And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God."
(Luke 9:62)

Do your answers come from the Manifesto on the Bible?

- A. Do you believe no one has the right to tell you what to do?
- B. Do you believe the bible is the word of God?
- C. Does a society fair better with the Ten Commandments are without them?
- D. Do parents have a right to tell their children what to do?
- E. Does God have a right to tell you what you should do?

"Yet they obeyed not, nor inclined their ear, but walked everyone in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not." (Jeremiah 11:8)

7

Humanism Says No Guilt or Blame

What does the Humanist Manifesto say?

"Holding an organic view of life, humanists find that the traditional dualism of mind and body must be rejected."
(*Humanist Manifesto I* section Third)

"Nothing human is alien to the religious.!"(*Humanist Manifesto I* section Seventh)

"The many varieties of sexual exploration should not in themselves be considered 'evil'."(*Humanist Manifesto II* Individual section Sixth)

"Ethics stems from human need and interest".(*Humanist Manifesto II* section Ethics Third)

What does the Bible say?

"Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the Lord.

Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

Also I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken."
(Jeremiah 6:15-17)

I. Blush

I have heard it said that we are raising a generation of youths without a conscience. If this is true or not I do not know. However, watch to see if the youth of today are bothered as much as they were in the generation before when they:

1. Back talk their parents
2. Demand rights
3. Will not accept responsibilities
4. Will not accept instruction
5. Self-centered

When I was late for church one morning I opened the back door to find the congregation was praying. I stopped and would not enter. It was difficult to tell they were praying for a number of young people in the back of the church had their heads up, eyes open and looking around. This was bad but what was worse was they didn't even blush when caught. When was the last time you saw a young person, an adult, or anyone blush? If you have, feel fortunate. Why? Years ago it was common place to see a person blush. Why? Has man become so good that there is no need of blushing? I think not. Is man so proud that he will not humble himself to be ashamed? Have our minds been conditioned and desensitized to the point that we feel no guilt? Have our hearts become hardened to the point that we do not realize what sin is?

Do we realize when we throw the electrical switch on Sunday morning that someone has to work on the Lords Day to keep it

coming. We pay for the electricity and this makes him our paid servant does it not? Have we sinned without knowing it? Have we made ourselves dependent upon sin to exist? Have we built our society around our needs rather than what God has said? This one example is only one of a thousand that could be thought about. Our minds have been desensitized to the point:

(1) We may be unable to see.

(2) We may explain away all 1,000, one by one, if we feel that is what we want to do.

(3) We may not have a desire to see. I do not suggest that man is capable of living above sin.

"For all have sinned, and come short of the glory of God;"
(Romans 3:23)

Unless we first recognize where we stand we have no hope of coming out. We must recognize that we are in darkness and Christ alone is the light. His light within us is the light of the world. We have built our lives on the **"here and now."** We have built our lives on what we want and what we have conditioned ourselves to believe that we must have and we can not live without. We have made ourselves dependent upon sin to live. Whole towns are dependent upon mills that have been engineered not to shut down on the Lords Day. What would happen to one who condemns working on the Lord's Day in such a town? Even many of our ministers have compromised to the point that they understand the condition that people are in but they must make a living. Do we look to God to supply our needs? Do we begin life, looking and searching for a way to go according to God's Word, and ask his help depending upon him? Or do we look to the hand of man to supply our lives with what we need? We may have to take less pay, move, change jobs, or perhaps God will create one if we fall upon our knees and ask him. How often do we seek the face of God in our daily decisions? If we seek him in little matters as a child asks a parent and He hears us then we expect Him to hear us on greater matters. We are to ask in faith not despair. We are to seek from the heart not from desire. We are to knock because we want to enter not to see if the door will open.

"And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin."(Romans 14:23)

Perhaps the reason we feel no guilt many times is that we are not aware we are sinning. Perhaps we don't seek God's face for we don't realize we have separated from Him. Perhaps we have no shame for we think that we and we alone must attend to our own affairs and not God. Does your church have a pool table in it?

II: Modern Christianity(?)

In most churches of today the Devil could join if he were willing to lie. He is the "Father of Lies" and this would be no obstacle. Perhaps Satan would not even have to lie, for some modern churches have compromised to the point that they have sanctioned accepting and or keeping members that are openly living together out of wedlock and in other sins specifically condemned by Scripture. Those who object are often singled out as trouble makers. Satan probably would not have trouble staying, since in most of our churches it would be considered judging if discipline were enacted. True enough discipline must be according to God's Word. The Scripture states to leave the ninety and nine and seek the one which is astray. Pray for those that are astray. Seek to reinstate them.

Bible? Manifesto?

III. Psychology

Perhaps psychology could be described as the science of the mind. It pertains to mans feelings or his desires. The bottom line often is the removal of guilt. Often when we have emotional problems, conflict or disturbance it is because of guilt. In order to accomplish the removal of mental conflict and emotional conflict the humanist find it necessary to rule out God. When there is no God there is no good and evil - barriers have to be broken down - bonds torn down - then No Evil -No Conflict - No Guilt- then Freedom (?) Happiness (?). Psychology often studies the habits of animals for comparison to human habits and nature. We have been compared to animals and their habits to the point that they have us acting like animals. Study values (man's worth of human experience) and see if what we believe is not much closer to the Manifesto than to the Bible.

IV. The Judgments that shall be for The Pride of Women

"Moreover the Lord saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the Lord will discover their secret parts.

In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls and their round tires like the moon,

The chains, and the bracelets, and the mufflers,

The bonnets, and the ornaments of the legs, and the headbands ,and the tablets, and the earrings,

*The rings, and nose jewels,
The changeable suits of apparel, and the mantles, and the
wimples, and the crisping pins,
The glasses, and the fine linen, and the hoods, and the
vails.*

*And it shall come to pass, that instead of sweet smell
there shall be stink; and instead of a girdle a rent; and
instead of well set hair boldness; and instead of a
stomacher a girding of sackcloth; and burning instead of
beauty.*

*Thy men shall fall by the sword, and thy mighty in the
war.*

*And her gates shall lament and mourn; and she being
desolate shall sit upon the ground." (Isaiah 3:16-26)*

Has there ever been a time in history that the women used more make up, style conscience, glad or gay clothing, and do anything to attract attention to **me**? Are we about to be judged for the "Pride of Women" as Israel?

V. Modesty

Phyllis Schlafly has indicated that modesty is one of the best defenses that a young woman has for sexual purity. Lack of modesty on the part of the young creates an atmosphere conducive to sexual promiscuity. Sexual education in mixed groups with responses from students, conditions the children to discuss freely any subject. The Old Line Amish wear modest apparel. They have nothing to attract attention to themselves such as buttons, buckles, jewelry, or clothing that is revealing. Ladies dresses are designed to be loose to the point maturity dresses are seldom if ever used as there is no need. By these ancient people preserving many of the ancient Christian heritages they are able to miss many of the modern pitfalls.

Is your attitudes Bible or Manifesto?

- A. What do you think about nudity?
- B. What do you think about lying?
- C. Would you steal?
- D. Does vial language bother you?
- E. What is your attitude on free love?
- F. How have attitudes changed in your life time? Why?
- G. How has your attitude changed?

*"And they will deceive every one his neighbor, and will not
speak the truth: they have taught their tongue to speak lies,
and weary themselves to commit iniquity." (Jeremiah 9:5)*

Humanistic Individualism

What does the Humanist Manifesto say about individualism?

"The preciseness and dignity of the individual person is a central humanist value. Individuals should be encouraged to realize their own creative talents and desires. We reject all religious ideological, or moral codes that denigrate the individual, suppress freedom, dull intellect, dehumanize personality. We believe in maximum individual autonomy consonant with social responsibility. Although science can account for the causes of behavior, the possibilities of individual freedom of choice exist in human life and should be increased."(Manifesto II: section Fifth)

What does the Bible say about Individualism?

"The Lord lifteth up the meek: he casteth the wicked down to the ground." (Psalms 147:6)

"...with the lowly is wisdom." (Proverbs 11:2)

"Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud." (Proverbs 16:19)

"Woe unto them that are wise in their own eyes, and prudent in their own sight!" (Isaiah 5:21)

"Professing themselves to be wise, they became fools,"
(Romans 1:22)

I. Five "I will's" of Satan

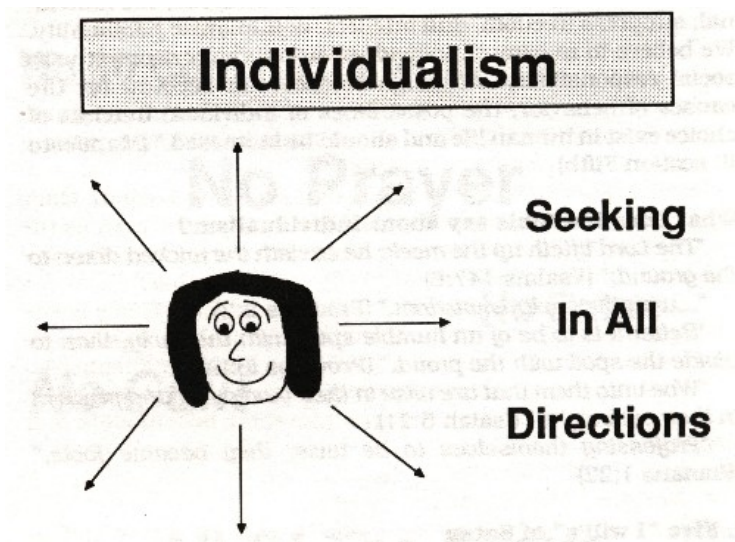
"How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!"

*For thou hast said in thine heart, **I will** ascend into heaven, **I will** exalt my throne above the stars of God: **I will** sit also upon the mount of the congregation, in the sides of the north:*

I will ascend above the heights of the clouds; I will be like the most High." (Isaiah 14:12-14)

II. Self

Self-esteem has been here since the beginning. Cain brought his sacrifice to the Lord as an offering. He brought the offering that he had chosen, the fruit of the ground, Abel brought the firstling of his flock and the fat thereof. Abel's was accepted and Cain's was rejected. There has always been a way that seemeth right unto man. What seems right unto man is of little effect. That which is pleasing unto God is the only thing that matters. God has set his plan out in the Bible. If we choose another then our efforts are of no effect. There are thousands of things that man does today that he would call a sacrifice unto the Lord but as surely as Cain's offering was rejected so are the efforts of man that are pleasing unto man.



III. Seek Humility

On a hot summer day, with the temperature around 100 degrees, I pulled large weeds off of 300 yards of chicken litter. I prayed and meditated on the Lord. I realized I was worth no more than the chicken dung on which I stood. I reasoned that if the Lord would remove the curse that had been placed upon the earth, dig around the pomegranate, the fig and the vine and place the chicken dung around it then He could cause the fruit to come forth in abundance, to even flow down the mountain side and the slopes.

If I was willing to humble myself before the Lord his spirit could work in and through me and accomplish as much as the chicken dung could with the curse removed. While praying and meditating I realized the boiling hot sun was not upon me but I had seen no clouds. I looked up and saw a thin slender cloud just covering the sun. When I looked up immediately the sun came forth from behind the thin cloud I looked back down and told the Lord I would quit looking at what he was doing and trust in him. Soon the sun was back under the little slender cloud.

In comparing myself to the chicken dung I felt closer to the Lord and the self satisfaction that could not be accomplished by being a president of a company. When one is where God wants him there is a sense of greater fulfillment than can be realized through day and night secular work to achieve success for material means that soon will be gone. Don't misunderstand, we must work for the Lord but we must be willing to submit ourselves unconditionally to Him.

Equal: The feeling of the day is that everyone is equal. Once again this is the thinking of man. God has set the man the head of the household. Parents are over their children. If we are all equal no one will have authority over the other.

Homosexuals have the same rights as anyone. God's law is

very clear on homosexuality. Criminals are exalted. Pastors are put down although God has placed them as under shepherds. God has organized things in an orderly manner so there will be harmony. Man sets things up to where there is confusion and turmoil.

IV. Worldly Thinking of the Day:

We live in a day and age when the focus is off of God and on the individual. In the classroom of secular (worldly) schools the focus is on the individual child. The teaching is for the "Here and Now." Families are smaller and the individual child receives more attention.

John Dewey, the father of the Progressive Educational System felt that the concentration should be on developing the individual child according to the child's interest. What he or she had interest in should be developed to the fulfillment of each person. Experience and experimentation should be cultivated.

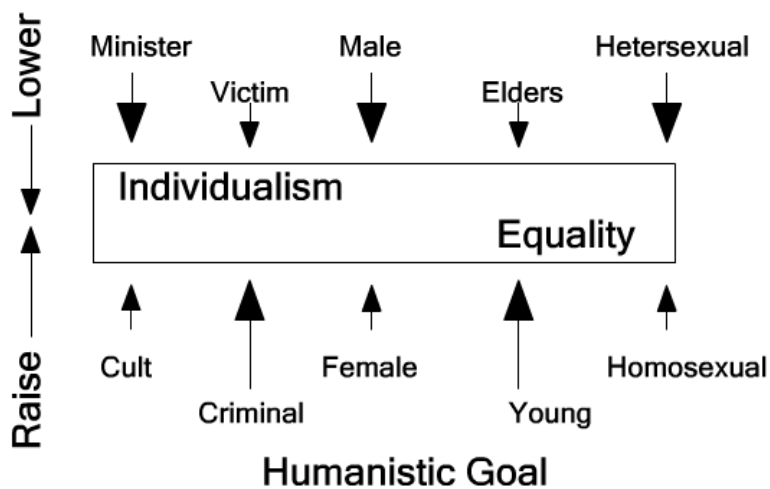
You and you alone must decide what is best for you at the time. Do not let anyone tell you what you can do. There are no absolutes. Nothing is definite and cannot be changed. We live in a modern society that is constantly changing. We must adapt to change and be ready to reach out when the opportunity presents itself.

V. Human Interest

Television programs are designed for human interest. They are rated according to the audience they receive. If there is no interest they are quickly done away with.

We are taught it in our class room both directly and indirectly. If it appeals to me it should be cultivated. We acquire the idea if it does not interest me it should go. We therefore develop a great sense of self-centeredness.

To Equalize Everyone



Each step we push ourselves up the ladder of self esteem we pull God down one step in our own minds. As Isaiah stated man's breath is in his nostrils. We can do nothing without God. The very breath that we are taking when we make a statement "that we will go into yond city and buy or sell", came from God. Except God gives us the next breath we are dead.

Total dependence upon God is the only dependence that is acceptable. If we are willing to give a little of our life then we are in error. The Bible tells us that whosoever looks back is not worthy of the kingdom of God.

What if we had an army of individuals doing what each felt was right for himself or herself, a family with no head, a church with each member going in his own direction, a ship with no captain and crew members going in their own direction? We would have chaos.

How would you answer by the Bible or the Manifesto?

- A. When is the last time you were really honest with yourself?
- B. When was the last time you were really honest with God?
- C. When was the last time you were really honest with your spouse?
- D. When was the last time you were really honest with your parents?
- E. Is there anything really wrong in telling a little lie?

"But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward." (Jeremiah 7:24)

Humanistic Sex

What does the Humanist Manifesto II say?

"In the area of sexuality, we believe that intolerant attitudes, often cultivated by orthodox religions and puritanical cultures, unduly repress sexual conduct. The right to birth control, abortion, and divorce should be recognized. While we do not approve of exploitive, denigrating forms of sexual expression, neither do we wish to prohibit, by law or social sanction, sexual behavior between consenting adults. The many vanities of sexual exploration should not in themselves be considered 'evil'." (Individual: section sixth)

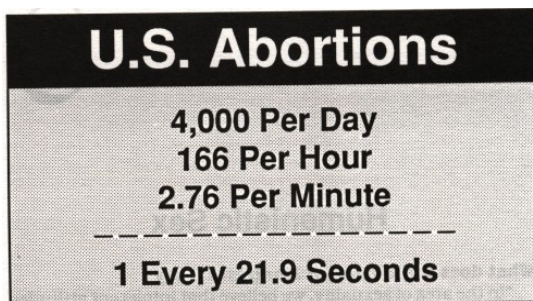
What does the Bible say?

"But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery." (Matthew 5:32)

"Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Backbiters haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:" (Romans 1:29-31)



I. FREE SEX

One day in the presence of a young person, who had been married twice already, a case of infidelity that should have been brought before the church was discussed. I will never forget the blank look on the person's face. This person had been raised in a Christian home and could not understand. It was thought to be an invasion of privacy. It was up to the individual to decide what he wanted to do. Another time I was talking to another young person of the same attitude. It was felt that the church should stay out of family affairs that the family had the right to decide what they would do. This person was also from a Christian home. What scared me in both cases, was that neither could understand what the Bible states plainly. The flow of the word is clear concerning adultery in the Bible. It now is becoming accepted in the so called Christian community. How did it get here? Where did it come from? Free sex certainly conflicts with the Bible from cover to cover, yet one out of ten babies born are out of wedlock within our nation. Many are within the churches. The number of teenage pregnancies are reaching greater heights. If it is not in the Bible then where did it come from? If they were not taught it in the home where did it come from? If they were not taught it in the church where did it come from? Look to Manifesto II section 6, which most of it is at the beginning of this chapter. It is clear that consenting adults is all that is required?

What about

- (1) Incest?
- (2) Homosexuality?
- (3) Premarital sex?

Manifesto II section 6: "The many varieties of sexual exploration should not in themselves be considered 'evil.' Without countenancing mindless permissiveness or unbridled promiscuity a civilized society should be a tolerant one. Short of harming others or compelling them to do likewise, individuals should be permitted to express their sexual proclivities and pursue their life-styles as they desire." A Concerned Conservative Christian need not even comment. We are there. The Bible does not teach what we see in our society today, yes, even in our churches but the Manifesto does. Look at the acorn and think of the tree.

II. Marriage:

God made male and female in the beginning. He instituted marriage. One male - one female. It was that way in the beginning and it is that way now. God has not changed it. Only man has altered the way. If it is carried out as God planned it will work. It is that simple. It is permanent; till death do you part. Vows are made to God and not to man.

III. Divorce:

As you can see divorce is sanctioned by the Manifesto and not by the Bible.

I am sure at this point there will be a great deal of disagreement from many readers. Certainly because if you do not disagree then condemnation will fall upon your head or the heads of close friends or relatives. Others will attempt to explain away or compromise. That still will not take it out of the Manifesto nor will it put it into the Bible. The Bible even prophesies that it will occur.

"But as the days of Noe were, so shall also the coming of the Son of man be.

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be."

(Matthew 24:37-39)

Divorce is rampant in our land. You can find many statistics along these lines. Look at your local paper and compare the marriage license issued and the divorce granted. Look in your church. Think in your own family. Approximately one out of two marriages are currently failing.

IV. Homosexuality:

It is condoned by the Manifesto but is clearly ruled out by the Bible.

"For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet."

(Romans 1:26-27)

The gay movement is prevalent in many places today. They demand rights, demonstrate, and some have even been ordained into the ministry. Each year there has been more acceptance than the year before. If not by the people, by the courts and by the government.

Is it not strange that homosexuality was predominant, just before the Flood, and just before the destruction of Sodom? Could it be that our judgment is soon to follow?

The growth of AIDS has already reached epidemic proportions.

AIDS AIDS AIDS AIDS AIDS AIDS

V. Abortion:

"Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations." (Jeremiah 1:5)

"For thou hast possessed my reins; thou hast covered me in my mother's womb." (Psalm 139:13)

Since 1973 there has been 20,000,000 abortions. We have killed approximately the population of Canada. This would figure out to 1.6 million per year, 4000 per day, 166 per hour, 2.76 per minute, and one every 21.9 seconds.

"And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins." (Leviticus 26:21)

(National Federation Of Decency Journal July 1987)

Latest statistics for U.S. War Dead

Revolutionary War	25,324
War of 1812	2,260
Mexican War	13,283
Civil War	498,332
Spanish-American War	2,446
World War I	116,708
World War II	407,316
Korean War	54,246
Vietnam War	58,021
War on the Unborn	20,000,000*

(Estimated deaths since abortion was legalized in 1973.) This means that there have been 17 times as many deaths by legalized abortion than the total of 1,177,936 Americans killed in armed conflict since the founding of our nation.

Premarital Sex

Sodomy

Unwed Mothers

Abortions

Euthanasia

Homosexuality

Teenage Pregnancies

Incest

Suicide

The Manifesto does not rule out any of the above.

VI. Conditioned:

After we have been desensitized we can much more easily be conditioned. Ivan Petrovich Pavlov received the Nobel peace prize in 1904 for his research on the digestive and nervous system. He learned that by ringing a bell and feeding dogs that

the association between the two started to cause the saliva to flow and juices to enter the stomach and digestive system. The latter was actual physical conditioning. In effect, the conditioned reflex was acquired by habit. Could it be that if we continue to expose ourselves to evil we become desensitized, then conditioned, then acceptance is soon to follow? Perhaps it will take two or three generations to complete the cycle.

VII. Desensitize:

What once shocked us after hundreds of exposures the shock effect is taken out of it. An example is exposure of part of the human body a little at a time has desensitized us to where seldom is it noticed when a bikini is shown on television. I have called attention to profanity and even cursing on television and other people did not even notice. Our children are raised seeing thousand upon thousand of beer commercials. They grow up being desensitized to the appearance of this evil.

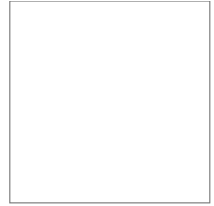
I have recently passed by crows and even a buzzard that scarcely moved when I passed by on the road near a dead animal. They have lost their fear of an automobile and have become desensitized to the great danger that comes so near them. In a car I have passed within feet of a large chicken hawk on a low hanging limb on a country road without it moving. When I was a child this just did not happen. Now today it has become common. How have we been desensitized? How has the church become desensitized?

In the past, a divorce was an automatic exclusion with the Ana-baptist. It still is with the Old Line Amish. Do you in your church even blink an eye? Though people often try to justify divorce the Bible openly condemns it in many verses. Divorce is specifically stated as something that should be recognized in Manifesto II section 6. Marriage is not mentioned. Is not it strange that what is in the Manifesto is accepted? The teachings of the Bible are rejected but we can not believe it is because the Manifesto says there is **no God**. If we believe there is no god then we can do what we want to or what the Manifesto says.

Is your answer to the following by the Bible or the Manifesto?

- A. What is wrong with divorce?
- B. What is wrong with premarital sex?
- C. What is wrong with trial marriages to see how you will get along?
- D. What is wrong with abortion?
- E. Why has everything suddenly changed within the last 100

years?



Humanistic Education

What does the Humanist Manifesto II say?

"We believe in the right to universal education. Everyone has a right to the cultural opportunity to fulfill his or her unique capacities and talents. The school should foster satisfying productive living. They should be open at all levels to any and all; the achievement of excellence should be encouraged. Innovative and experimental forms of the education are to be welcomed. The energy and idealism of the young deserve to be appreciated and channeled to constructive purposes. . ."(section Eleventh: par 2)

What does the Bible say?

"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." (James 1:5)

"Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ." (Colossians 2:8)

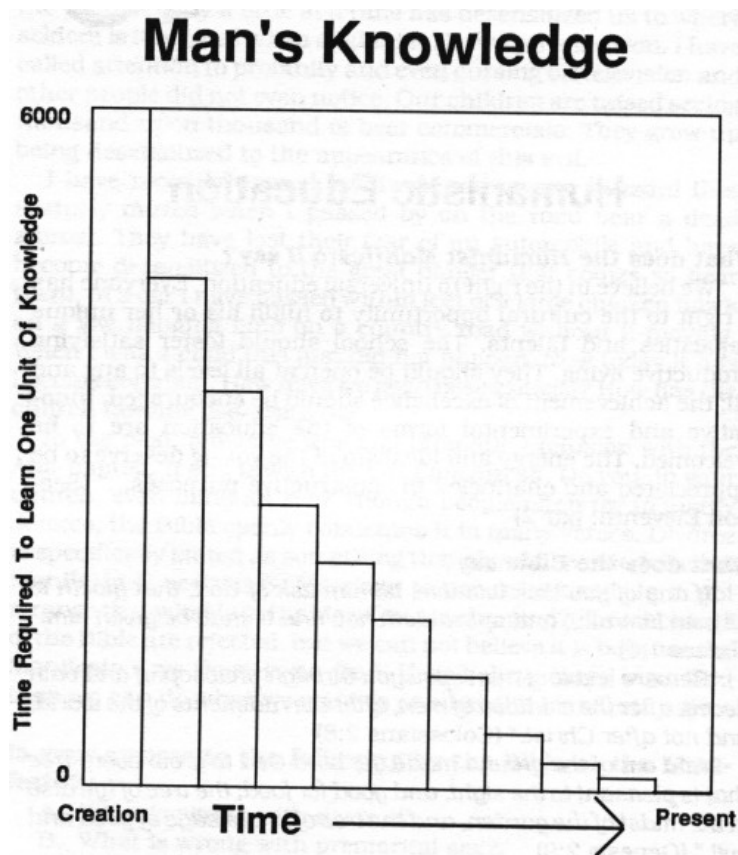
"And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil." (Genesis 2:9)

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." (II Timothy 2:15)

"Ever learning, and never able to come to the knowledge of the truth." (II Timothy 3:7)

Man's Knowledge

From the year 0 to 1750 A.D. man learned the unit of one . He learned this amount in the next 150 years and so on down to date. He learns the amount of knowledge in the unit of one now within 18 months or less in this computer age.



I. McGuffey Readers

McGuffey Readers were well used about the time of the Civil War and before. Each lesson held a moral within it. The scripture was often referred to. God was frequently mentioned. To a student using *McGuffey Readers* God was a way of life and an accepted fact. Absolutes were integrated within each lesson. Bob was a bad boy or you should not do certain things. The Grecian philosophers were referred to as **heathens** and you were warned to guard against them. Today the heathen philosophers are lifted up and God is put down. What a different world we would be living in if we had stayed with the *McGuffey Readers*. I have a newspaper clipping of a teacher standing on the steps of a local college proclaiming the days of the *McGuffey Readers* are over. Sad but true.

II. Education Today

By John Dewey edited and founded by Joseph Ratner, BanRees Press, New York.

My Pedagogic Creed page 17 beginning at paragraph 4.

---"The teacher is engaged, not simply in the training of individuals, but in the formation of the proper social life.

---every teacher should realize the dignity of his calling; that he is a social servant set apart for the maintenance of proper social order and the securing of the right social growth. ---in this way the teacher always is the prophet of

the true God and the usher of the true Kingdom of God."

Remember John Dewey was the father of modern education. He was the starter of the progressive education. He signed the Humanist Manifesto I which advocated strongly the **no God** philosophy.

Could you say he was calling a teacher the priest of a man centered religion? You be the judge.

III. John Dewey

Father of modern education

Progressive Educational System

Signer of Manifesto #1

1. Believed there is **no God**
2. Don't treat all children alike
3. Move attention of the individual child
4. Human interest
5. Greater freedom in the classroom
6. Gather material from many sources
7. Criticize
8. Experiment
9. The greatest obstacle in school was religion
10. The day will come when religion will be taught as history

Dewey wrote *My Pedagogic Creed* and published it in 1897. Like Plato, he frequently used the terms "images" and "powers". He wrote "Religion and Our Schools" published in 1908 and used the words "Plato" 11 times, "Greek" 1 time, and "Athenian" 1 time. He refers directly to the Greeks 13 times in 13 normal pages. The philosophy of the ancient Greeks and John Dewey's philosophy are very comparable.

IV. Harold Rugg

Harold Rugg of Teachers College Columbia University wrote *The Great Technology* in 1933. He depicted the American way of life as a failure and should be replaced with a new social order. He looked at fundamental social and cultural attitudes that had been here for years as obstacles. Dewey had felt religion was an obstacle. He felt the new social order was based on collectivism. Since he was a teacher the route to obtain it was through the educational system. With the combined efforts of Harold Rugg and James E. Mendenhall, they developed the Rugg-Mendenhall system. Fourteen textbooks were written by Dr. Rugg; eight elementary and six junior high school. Workbooks with directed study and teachers guides were implemented. Such subjects as geography, civics, and history combined together into one social study book gave room to change attitudes towards a given subject and ideas. The text book is written by the author. The student gets the workbook, and the teacher gets the answers. Social Reconstruction was on its way. We have now far past this area and are in the Social Engineering class. I am no

educator. I do not profess to be one. It doesn't take a meteorologist to know when rain is falling. A little child can tell when it is raining. A reasonable person would certainly know that something is wrong in our schools. Our children's attitudes are changed. Old traditional ways are disregarded. Standards have stood for 1900 years but suddenly within the last 100 years have changed. They are no good any longer. Our nation was founded on God, now he is not permitted in our school. Look from a concerned conservative Christian stand point. If you search from this stand point and really want to know even the blind will be certain to see the problem.

V. Child Abuse in the Classroom

Phyllis Schlafly edited 1300 pages of hearings on March 13, 16, 20, 21, 23 and 27, 1984 in Seattle, Pittsburgh, Kansas City, Phoenix, Concord, Orlando, and Washington, D.C. This was from the official transcript of proceedings before the Department of Education. It is published by Crossway Books, 0-89107-365-5 and cost \$5.95. It can be ordered through your local bookstore. It contains over 400 pages of personal testimony of individuals from all walks of life against what is now taking place in our educational system.

I hardly see how any one could question the fact that the philosophy that is in Manifesto I and II is in our schools system, text books, and classes. Look for God in the schools, textbooks or classrooms.

The *Humanist Manifesto II* states: "...Moral education for children and adults is an important way of developing awareness and sexual maturity," (section 6).

School Based Clinics: Editor Barnett L. Mosback Crossway Books ISBN 0-89107-453-8. This also can be obtained by ordering from your local bookstore. William Bennett, Secretary of Education, indicates in his article in this book that unwed teenage, births rose 200 percent between 1960 and 1980. Forty percent of 14 year old girls will become pregnant by 19. Many other important facts can be learned from this book.

VI. Evolution

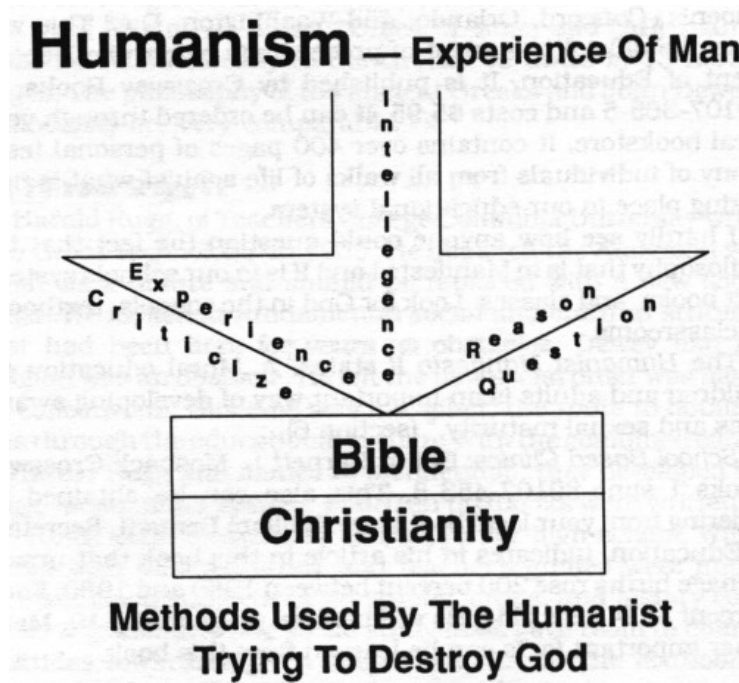
The humanist contend there is no God. If there is no God then there can be no creation. Man must have come from some where. They must explain man's existence. If they cannot explain man's existence it puts doubt on their theory. Evolution is laced into many of the textbooks unrelated to science. Evolution is a definite humanist belief. It is interjected into the school system. It is in the Manifesto.

"Humanism believes that man is a part of nature and that he has emerged as the result of a continuous process." (Manifest

I: section Second)

"Holding an organic view of life, humanists find that the traditional dualism of mind and body must be rejected."(Manifesto I: section Third)

Equal time, teach both creationism and evolution is completely unacceptable according to the Bible. There is one God, one creation, one Bible and one faith. To mix or mingle other beliefs in our school system is to do as the Samaritans and have a mixed faith.

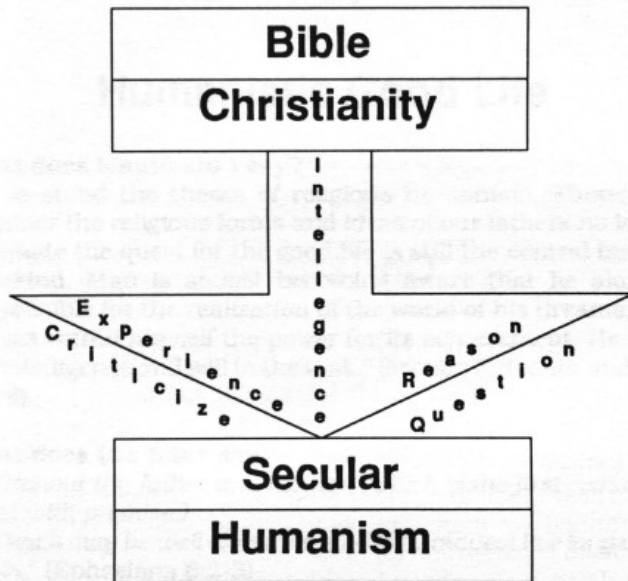


VII. Values

We hear much in term of values. The worth of something as determined by man. The word "value" comes right out of Manifesto II paragraph (3) under Ethics. Human experience is what determines values. According to the humanist man does not need any theological or ideological sanction. They feel ethics stems from human need and interest. In effect the humanist tell us that man will determine his own values for the good life here and now. This idea is projected right into our school books and classroom with less and less disguise. Today our society accept the value system because it goes under the cloak of "good". No thought is given to the moral code given by God. The Ten Commandments or any absolutes are discarded. Check your textbooks, teachers, or students and see if values are not taught. Whose Values? The worth that human experience has put on anything. Strange how the doctrine of Manifesto I and II flows freely in the veins of our society. When challenged then the one challenging it will

often be the culprit.

Reverse The Trend and Humanism Will Not Stand



Which are the answers to these closest to the Bible or the Manifesto?

- A. Have you looked in textbooks lately?
- B. If you rule God out of schools what are you telling the children?
- C. If you rule God and Christianity out of the textbooks what are we doing to the next generation?
- D. Are teachers aware that the only religion being taught in secular schools is humanism?
- E. Does anyone really care?

Humanistic Good Life

What does Manifesto I say?

"So stand the theses of religious humanism. Though we consider the religious forms and ideas of our fathers no longer adequate the quest for the good life is still the central task for mankind. Man is at last becoming aware that he alone is responsible for the realization of the world of his dreams, that he has within himself the power for its achievement. He must set intelligence and will to the task."(section Fifteenth and last: par 2)

What does the Bible say?

"Honour thy father and mother; (which is the first commandment with promise;)

That it may be well with thee, and thou mayest live long on the earth." (Ephesians 6:2-3)

"If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures." (Job 36:11)

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." (Malachi 3:10)

I. The Good Life: (Eudaimonia) Greek

Eudaimonia -- well being -- Good means what is rationally intelligible. Know yourself - avoid excess. The goal of life is happiness. To do good is to fare well - self control or self perfection ethics.

This is part of the old Grecian philosophy. Socrates felt that no man voluntarily chooses evil. He felt that to prefer evil to good is not in human nature. In other words man will do good if he is taught properly. Education helps him to make reliable judgments. The good life is sought by attempting to reach a fulfillment of life. To reach the highest plateau possible in this life the goal of life is happiness. It may be noted that the only thing spoken of is the "Here and Now". Nothing of eternity or God is mentioned.

II. Sunday

Modern man has reasoned that he is able to produce more and have in abundance if he will desecrate the Lord's day and

work on Sunday. He can work day and night seven days a week and not stop. It would be cheaper than having to shut down. He also reasons that it would be more convenient if businesses are open. He also reasons that it would be nice after church to go out and eat. Yes, modern man has made many things that are constructed in such a manner it would be almost impossible to shut them down. We must have the electrical systems, therefore it is justifiable that men have to work to keep it going. The telephone system is necessary for emergency, therefore everyone should benefit by it. Men work to keep it going. Modern man can justify anything that he needs, wants or desires if given time to reason and ponder on it. Television gives us the news, weather and covers religious programs therefore it will be on all day Sunday with men working to keep it operating. Sports are on a regular and frequent basis on the Lord's day, often supported by beer advertisement. You really do not have to pay attention to the beer advertisements do you? What about the kids? What has desensitized us toward alcohol? Why is there so much teenage alcohol consumption? Since the idea of the day is that there is no God it is therefore in style to do what is pleasing unto man on the Lord's day.

III. Good Life -- Pride of Women

Modern women say in action: I will dress as I please, no one can tell me how I should dress. I will dress fashionably and in any manner that will esteem me. If I choose I will cut my blouse down the front and open one more button, slit my skirt on the side, cut my skirt in length as I please. Perhaps even put a zipper on the side of my skirt so I can easily control how far I want you to see. Since the philosophy is No God she can make her bathing suit out of a handkerchief if she chooses. Human interest: what ever attracts attention to me to build myself up in popularity. If I must show a little more to attract attention I will do so. "Look at Me." "Look at Me."

Judgment of Israel for the pride of women:

"Moreover the Lord saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the Lord will discover their secret parts.

In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,

The chains, and the bracelets, and the mufflers,

The bonnets, and the ornaments of the legs, and the

*headband, and the tablets, and the earrings,
The rings, and nose jewels,
The changeable suits of apparel, and the mantles, and the
wimples, and the crisping pins,
The glasses, and the fine linen, and the hoods, and the
vails.
And it shall come to pass, that instead of sweet smell
there shall be stink; and instead of a girdle a rent; and
instead of well set hair baldness; and instead of a
stomacher a girding of sackcloth; and burning instead of
beauty.
Thy men shall fall by the sword, and thy mighty in the
war.
And her gates shall lament and mourn; and she being
desolate shall sit upon the ground." (Isaiah 3:16-26)*

IV. Moderation (Modern Philosophy)

I will look at what I want to -pornography, use whatever language I choose, drink or smoke what I desire. Moderation should be the case. Man is basically good. When he does wrong it is because he has not been educated and doesn't know any better. If he does wrong then we should train him and teach him or her.

V. Humanist Philosophy

Time: I must endeavor to use all my initiative to push myself to the highest plateau possible. In each of us is a power and it should be developed to the greatest potential possible. Therefore, my time is to be spent to achieve success. Then any additional time is my own time. I and I alone will decide how I will use it. Leisure, pleasure, sex or whatsoever and with whomever is alright as long as you are consenting adults.

VI. Christian Philosophy

We, too, are seeking the good life. The good life is however in Christ, for Christ and through Christ. We are also seeking Utopia but ours will be in the Holy City New Jerusalem which shall come down from God. Ours will be an eternal bliss when we are with the Master forever and ever.

The Humanist seek their perfect life "Here and Now." There is no heaven, no hell, no Satan, and no guilt. Of course, the soul is ruled out. Even if they obtain a good life it will be short lived. No hope is given by them for a hereafter. Their only hope is what they can get here. The only hope they have after death is the mark they have left on society and what they will be remembered for.

VII. Humanist Idea Of Utopia

Man seeks for the Eudaimonia or the good life, state of well-being, or the better life. If cultivated and with man's knowledge he will eventually reach a state where man will be able to solve all his problems as they occur, and will be able to take care of his own affairs without the aid of God. Man must sift through all the knowledge in the world and come up with the best of everything. He must experiment to find a better way until he reaches the plateau which is the best. If the philosophy of the good life is reaching toward a Utopia why then do we have:

1. Rampant AIDS
2. Increasing Suicides
3. Mounting Divorce
4. Soaring Crimes
5. Etc?

VIII. Christian Idea

This earth as we know it will be destroyed. Christ will return in the air for his own. We will be taken to heaven for the marriage supper of the Lamb. We will then return for the 1000 year reign of Christ out of Jerusalem. We will then after the 1000 year reign then find our final abode in the New Jerusalem which will be the Holy City.

IX. Current Conditions

"And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

So is he that layeth up treasures for himself, and is not rich toward God." (Luke 12:15-21)

Do we not live in a day such as this? We are in the bread basket of the world. Man looks at what great achievements that man has made. We have our barns full, as a nation, and we prepare to build larger and greater barns. We look to the hand of man rather than the hand of God. This is not to say that all have taken the way of Cain. The Lord will find faith

when he returns.

Life style: Webster defines "life style as the consistent, integrated way of life of an individual as typified by his manner, attitudes, possessions, etc."

Let us take a brief look at ourselves. Does our life style present to the world the Manifesto or the Bible? What is consistent in our lives? What takes up most of our time? What is our interest? Do we prefer secular ways to God's ways? Do we seek the way of man or the way of God? Where is our heart? Our manner? our attitude?

Divorce is wholesale in our nation. Free sex is accepted by many. God is ruled out on the basis that you can't push your opinion on others. Let each choose his or her own way. Much of the day is saturated by many on secular television. Nudity is being accepted. Dress is often to attract attention to oneself. Our interest is heavily on sports and activities unrelated to God. We seek pleasure and entertainment more than God.

Although we may not agree with everything that the Old Line Amish do you certain must respect their life style. They live in such a manner as to seek a way to live closer to God. They have close family ties. Their families are integrated with one another. Their religion is a major part of their lives. As a matter of fact it is the center of their lives and every thing else revolves around it. Does ours? Many of their traditions were handed down from the old Ana-Baptist of the dark ages. We have lost many things to our secular lifestyle. We have even brought much into our churches, sometimes right into the pulpit.

Love: (What is love?)

"This is my commandment, That ye love one another, as I have loved you.

Greater love hath no man than this, that a man lay down his life for his friends.

Ye are my friends, if ye do whatsoever I command you."
(John 15:12-14)

There are many definitions by man for love. I have even read in a social book that sex is love, or that love is sex. Can you imagine the effect of such a philosophy among many of our young? If you question this statement look for yourself. Ask someone that you know and see if they think different. Do your own thinking along the above paragraph lines. Let us look to the previous quoted scripture and look at love as what we are willing to give up. If we love the Lord what are we willing to give up for Him? Does God take the back seat in our lives or is He in control of our lives? Look to our own families and what are we willing to give up for the members of our families. Note in Proverbs 31 a virtuous woman is

described. It constantly refers to what she is doing for others, not for herself. Proverbs has 31 chapters and most of the other 30 chapters are written to a young man but good for all. One may conclude the Lord gave His life, his all for us and if we give nothing to Him we must not love Him. If we give a little we must only love a little. If we give our all and are dedicated and committed to Him then we must love Him. Take another look at John 15:14, previously mentioned.

"Ye are my friends, if ye do whatsoever I command you."

Fashionable

A young man said that what is important to people in this day and age is that which is fashionable. This was probably a perceptive statement. Fashionable would seem to be anything that is highly acceptable to men or women. That which is desired of man or sought by man might be considered fashionable. Does not that which seeks to draw attention to oneself indicate pride? Pride might be considered to be self esteem or self motivation and even in some cases self glorification.

"For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ." (Galatians 1:10)

The choice is ours to seek to please God or man.

Is your answer by the Bible or the Manifesto?

A. Given a choice would you choose Christ or a higher standard of living?

Given a choice of a lower standard of living with Christ or maintain your current standing without Christ which would it be?

C. How much of the Lord's money do you spend on your own quality of life?

D. Do you rob God? How much? Why?

E. Would you be comfortable in heaven leaving all that you cling to here?

"For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water." (Jeremiah 2:13).

Humanistic World

What does the Humanist Manifesto II say?

"We deplore the division of humankind on nationalistic grounds. We have reached a turning point in human history where the best option is to transcend the limits of national sovereignty and to move toward the building of a world community in which all sectors of the human family can participate."(section Twelfth)

"This world community must renounce the resort to violence and force as a method of solving international disputes..." (section Thirteenth)

"The problems of economic growth and development can no longer be resolved by one nation alone; they are worldwide in scope..... World poverty must cease. Hence extreme disproportions in wealth, income, and economic growth should be reduced on a worldwide basis."(section Fifteenth)

What does the Bible say?

"For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" (Matthew 16:26)

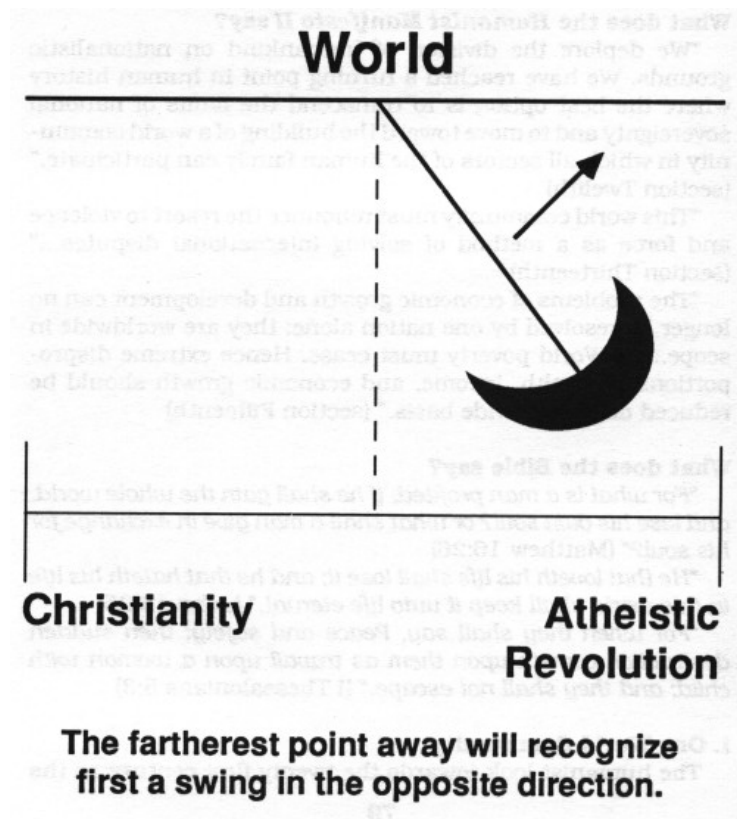
"He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal." (John 12:25)

"For when they shall say, Peace and safety; then sudden destruction cometh upon them as travail upon a woman with child; and they shall not escape." (I Thessalonians 5:3)

I. One World Community

The humanist look towards the twenty first century as the humanist century. They feel that humanist philosophy will dominate the globe. That man has reached the point that he doesn't need religion any further. That it served him well in the past but man has increased his knowledge and has grown up and doesn't need it any longer. Religion is a stumbling block to man learning. Without it he can reach out.

They feel that we should share the wealth of the world among all the people. They feel it is not right for a few to have a lot and others starve. They feel trade barriers should be broken down, no boundaries, no borders, just one big world. This would, of course, necessitate one world government. This, of course, would necessitate a new economic system or order. They advocate radical changes.



II. Christian Outlook

We understand that the one world order will come about in the end. We understand that the world is being prepared for the take over of the beast.

The Christian outlook should be that we are only pilgrims or so journeyers of this world.

"Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;" (I Peter 2:11)

We are only here temporarily. We realize that this must come to past but we should also realize that the falling away will come by our own **lust**.

"For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;" (II Timothy 4:3)

The world will be deceived by Satan as he goes about to set up his kingdom. We should closely guard our individual lives, our families, and our churches to not let this enter our churches. The heresy of a universal church, everyone will be saved, no hell philosophy may be pleasing to man but is not taught by the bible.

"And they worshipped the dragon which gave power unto the beast; and they worshipped the beast, saying, who is able to make war with him?"

And there was given unto him a mouth speaking great things and blasphemies: and power was blasphemies: and power was given unto him to continue forty and two months.

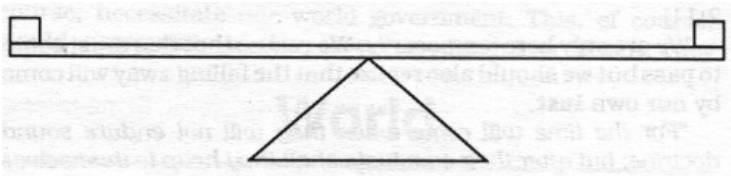
And he opened his mouth in blasphemy against god, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindred, tongues, and nations.

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

If any man have an ear, let him hear.

He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints."
(Revelation 13:4-10)



III. Communism

For most of this century the Marxist Communist have been laboring to conquer the world. They are blatant about it. One country after the other falls and people either think there is nothing they can do or just don't want to be bothered. The hard cold fact is that they control about half of the world at this point. China itself was a great portion. Russia itself is sizable not to mention the many, many small countries. Once a see-saw is balanced it takes a very little

weight to take it down. The Communist tell us that they feel they should do whatever is necessary to achieve their objectives. Suddenly we believe that they have changed and are peace loving. We are willing to make treaties and become like brothers. We have made a number of treaties with the Russians. To my knowledge not one has ever been kept. They tell us they will do whatever is necessary to achieve their purpose and they will not be deterred from it. (If we have an ear we should listen to this one statement when they tell us plainly).

Socialism, and Liberalism always puts you in an easier position to be persuaded. We have been desensitized, we have been conditioned and now we are prepared for the "New Social Order" that is at our door. Some have even been turned against our own government to infer what is wrong with our government is worse than what would come. I have even heard friends and relatives freshly out of the education system talk in such a manner. How terrible, a nation without God, without freedom, without free mobility, without freedom of speech, without free election, without the right to choose and train for the type work you prefer. Work where you are told, live where you are told would be difficult. Where is the great freedom of the humanist? Where is the distribution of wealth? Where is the individualism of the modernist?

No mention has been made to the blood bath where a probable 20% of the entire nation will go on the front end if and when the fall occurs. Communism in most instances has such a blood bath after a take over. Remember to be a Christian could easily ear mark you as a dissident---Mental Health Is Bad---and God alone controls and not them. (Dissident?)

IV. Afghanistan

A citizen from Afghanistan spoke on KKOL 107.1 F.M. Hampton, AR. It was from a national broadcast by satellite. He was a former official of Afghanistan pleading with the American people not to believe the Russians.

Just before the invasion of Afghanistan they had become real friendly with the Russians. They were like brothers. They were to receive aid from them. One day planes came flying in and landing. The Afghans were sure that the aid they had been promised was here. Off came troops, tanks and other military armament. The first day several thousand were killed. The speaker was sentenced to death and was on the verge of having it carried out when he was suddenly released by some of his countryman. He was able to get out of the country. He came to America to **warn** us. There has been a lot of effort in recent months to condition our people to accept the Russians. Our attitudes have been engineered into a favorable attitude towards the Russians. This has been going on for sometime and is succeeding.

Hopes of The Communist and The Humanist



No God

V. Technology

Man has sought knowledge ever since the Garden of Eden. He has learned more and more until in these last days knowledge is abounding. Man has laid aside God and has put his soul behind his mind to press it forward to reach the greatest plateau possible in this life. Man has even exceeded his own expectations and has done things he thought he could never do. We now have science fiction to spur us on. As a matter of fact one of the great science fiction writers is Isaac Asimov, who is or was the president of the Humanist Association and has even written articles in Playboy. Isn't it fitting that a fiction writer would be connected with a humanist group to help point the direction that the humanist hope we will follow. Man feels that man is now capable of anything. He looks to the here and now to the extent he is now looking to aborted babies to secure spare parts that will help to keep him alive to live longer. Quite naturally one who does not believe that there is a hereafter will desire to stay here as long as possible at any cost.

How do you answer - by the Bible or the Manifesto?

- A. What is wrong with politicians?
- B. What is wrong with our government?
- C. What effect would a one world government have on you?
- D. Why is it said we need a radical economic change?

E. Is the New Social order that we are seeking Communism?

"And I will utter my judgements against them touching all their wickedness, who have forsake me, and have burned incense unto other gods, and worshipped the works of their own hands."(Jeremiah 1:16)

13

Can Christians Ignore Humanism?

What does the Humanist Manifesto II say?

"The world cannot wait for a reconciliation of competing political or economic systems to solve its problems. These are the times for men and women of good will to further the building of a peaceful and prosperous world. We urge that parochial loyalties and inflexible moral and religious ideologies be transcended..... What more daring a goal for humankind than for each person to become, in ideal as well as practice, a citizen of a world community."(section Humanity As A Whole)

What does the Bible say?

"And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Because thou sayest, I am rich and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." (Revelation 3:14-20)

I. Humanist or Christian?

Can we with any confidence say that the major philosophy of our day comes from the Bible rather than the Manifesto? Read Manifesto I and II and you will see the ideas and thoughts which are being taught and accepted in our society today. If we accept one philosophy (humanism) in greater proportion than we do another (Christianity) then we must of necessity conclude that we are a humanist nation and what the humanist say is true that the 21st century will be a humanist century surely this will not happen. It is felt that judgment will fall and the Lord will return, and the great tribulation period will begin. The beast will control the earth for a season before Christ returns with the saints to reign and rule for 1000 years. We are to be as wise as serpents but as harmless as doves. We are to resist Satan. We are to stand firm. We are not to compromise.

II. Liberals

We live in a day when the order of the day is change. We feel that there are no absolutes therefore changes will occur. We feel that technology brings change and we live in a technological world where advances are made daily. Changes occur in the computer world before the manufacturing and marketing can be completed. Our minds have been conditioned to change. We believe in change, we look for change and we expect change. A liberal way of thinking, free from restraint, unchecked, not confined, not restricted, is the philosophy of our day. The old establishment, the institution of Christianity, and the Bible are obstacles. Remove the Ten Commandments and the Bible and you have removed God. If we truly wish to get right with God and get our house in order before Christ returns, we must of necessity allow only changes that take us back to the Bible. Seek the old-way, not the new. Seek the hand of God and not the hand of man.

III. Education

Man has ruled out God to install technology, science, etc. etc. etc. If man's total existence is centered around man and God is ruled out completely then there is a large gap that can be filled with worldly or secular things. The focus was taken off of God and placed on man. We must take the focus off of man and place it back on God. We must not look to the experience of man for our values but turn back to the

Absolutes of God, or the commandments of God.

"I have chosen the way to truth: thy judgements have I laid before me." (Psalms 119:30)

"But be ye doers of the word, and not hearers only, deceiving your own selves." (James 1:22)

Schools are teaching attitudes rather than knowledge. They are separating us from God. Values are on the experience of man.

IV. Bible

The Bible is a closed book to many even those who read it. The mind has been desensitized and conditioned to the point that the mind is secular (worldly) rather than spiritual. If the mind has been desensitized or conditioned to the point that it cannot understand the spiritual things in the Bible, how then can you truly believe?

Once we recognize that we are in the condition we are in then there is hope for our recovery. A lost man in the woods has little hope of coming out until he sees that he is lost. If our minds have been desensitized and conditioned we have little hope of getting back on the right track until we understand we are on the wrong track. When the heart desires to be back on the old paths then surely we can find the way. We must seek to find, we are told if we knock it will be open unto us. Who has God turned away that in his heart was diligently seeking the face of God.

V. Hand of Man

Man feels he can take care of anything if he sets his mind to it. You could write an entire book listing the names of organizations that have been set up to help man and that to the eye of man are good. The good of man cannot be objected to. You would have people all over you like a swarm of bees if you objected to man's good. They are to help the crippled children, the sick, victims, etc. etc. etc. God is seldom ever mentioned. Man is seeking to bring himself to a good life separate from God. If everything was done through God by the use of his servants then God would receive the glory. Man would be blessed by God and man would prosper.

"Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?" (Isaiah 2:22)

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." (Malachi 3:10)

VI. Humility

Man must humble himself before God. The hardest thing that

man finds to do is humble himself. If we are full of pride and self esteem how can we give God credit for anything? We must learn that very breath we breathe comes from God. The next breath must likewise come from God. If we have to depend upon God for each breath , how then can we speak of the great and powerful deeds that we are going to do? Only when we say with the Lord's help or if God wills we will do thus and so.

We must remove:

Pride -- Pride -- Pride -- Pride

"Professing themselves to be wise, they become fools,"
(Romans 1:22)

"For if a man think himself to be something, when he is nothing, he deceiveth himself." (Galatians 6:3)

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." (Matthew 7:21-23)

It is understood that there will be much disagreement if it were not so we would have never gotten to the position we are in. Man comes up with ideas that are pleasing unto man and man accepts them. Unless we are in harmony with God nothing else matters.

Man seeks to take care of his own affairs without God. It is accepted by man and challenged by few. What many churches are doing:

Activities, Activities, Activities

When man removes himself from the presence of God to the point that his spirit is with drawing man steps in to take care of the situation. He takes over where God is failing. Man thinks he can do it on his own.

If the spirit of the living God does not draw men by the Word of God man will set up activities, activities, activities to draw man.

When the Word of God and the Spirit of God do not interest man then he will devise human interest to draw men in and to interest them. Soon the leaves began to fall from the tree and winter is here.

What we are willing to give up for the Lord is the key to our fulfillment. He gave his all for us what have we given for Him?

Rape Crisis Centers
Neighborhood Crime Watch
Crime Stoppers
Etc. etc. etc.

Man wants to take care of everything without God.

AIDS -- Excellent example, avoid, avoid, avoid, but never abstain, abstain, abstain. Aids would be wiped out shortly--- Chastity before marriage, heterosexual marriage, and confinement to marriage. Where is it going? Go by God's Word and the death angel will soon pass over.

VII. Norman Cousins

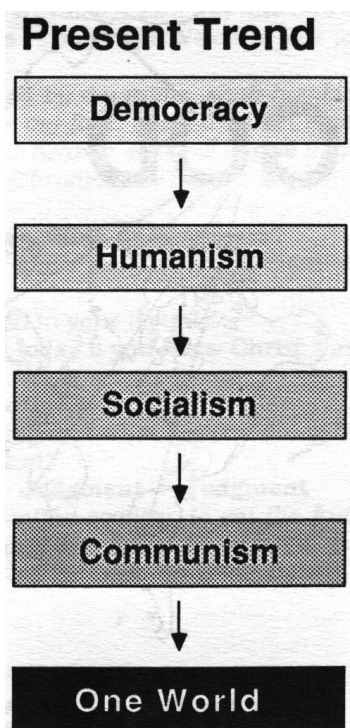
"The trouble with this wide open pornography is not that it corrupts, but that it desensitizes; not that it unleashes the passions, but that it cripples the emotions; not that it encounters a mature attitude, but it is a revision to infantile obsessions; not that it removes the blinders, but that it distorts the view. Prowess is proclaimed, but love is denied. What we have is not liberation but dehumanization." (Saturday Review 9-20-75)

VIII. Blood

"For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul." (Leviticus 17:11)

We are aware that the life is in the blood. If we have no blood we have no life. Our vascular system goes all through our body even unto the capillaries out to feed each individual cell, oxygen and nutrients. Blood must reach every cell or it dies. The blood must carry the proper properties. When foreign substances enter the blood stream, it can be very damaging to the entire system taking it out to every cell in the body. Only a few drops of the right material can bring instant death.

Proper medication administered right can help bring health. Humanism properly administered to the educators at the right time in the right place can bring damaging consequences to our children, schools, government and churches. When properly laced into our textbooks it could be even a lethal dose.



IX. Protection of the Young

One day I was bush hogging in a field, suddenly I saw a quail run out as I passed. She spread her wings, fluffed out her feathers and charged the bush hog. It was obvious she had young or a nest close by. I was amazed at the courage that she had. Surely she could have weighed no more than a pound or two and charging a 354 diesel International with a large bush hog. I would estimate the weight of the tractor and bush hog at approximately 2000 to 3000 pounds. I thought for sometime on the courage of the quail protecting her young. I thought of worse than the tractor and bush hog deceiving our young. Taking them down the pied piper trail unsuspecting and most are unaware. Social engineering and conditioning their minds is a continual process. When one phase has been completed you are taken to a higher level. We sit by thinking that man is basically good and he will turn if he is educated properly. If the parents of this nation had half the courage of the little quail and faith in God we could drive the doctrine of strange fire from our churches, schools, our government, our homes, and out of our lives. As long as we seek the ways of the humanist and their philosophy we must suffer the judgement of God that goes with it.

"But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons." (Colossians 3:25)

"Then shall they know that I am the Lord, when I have laid the land most desolate because of all their abominations which they have committed." (Ezekiel 33:29)

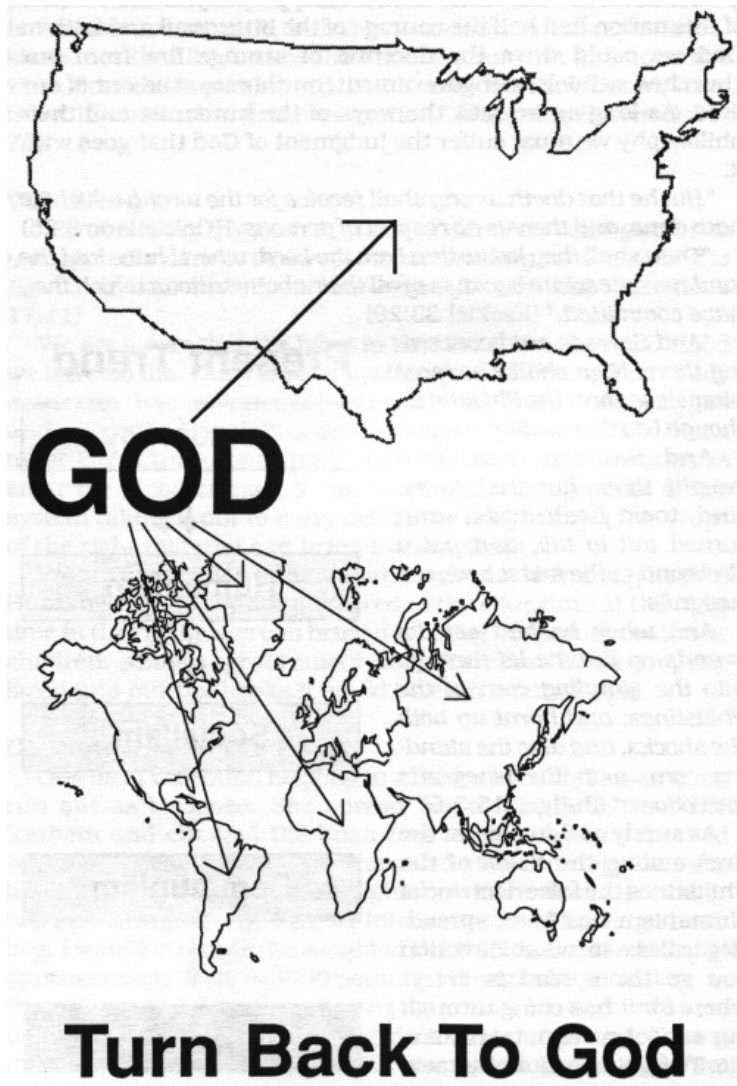
"And Samson said concerning them, Now shall I be more

blameless than the Philistines, though I do them a displeasure.

And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives." (Judges 15:3-5)

As surely as Samson set the fires among the fields of Philistines the false doctrine of Humanism has been spread. Regardless in what direction you go the spread is everywhere for it has come through our school system, textbooks, etc. To fight abortion, free sex, individualism, self, the now generation ideas etc. etc. etc. would be like fighting one of the fires behind two of the foxes still running with the hot brand.



First: We must go back to basics.

- 1. Accept the Bible without question.**
- 2. Return to the absolutes.**
- 3. Make our lives God centered.**
- 4. Pray continually.**
- 5. Humble ourselves before God.**
- 6. Reunite the family.**
- 7. Seek the face of God.**

Second: Except our hearts be returned to the Lord we cannot be healed.

- 1. We must hunger for the Word.**
- 2. We must thirst for the Word.**
- 3. We must desire the Word.**

For decades we have compromised, sought a way out, seeking to do our will and not the will of God. We must do an about face and turn toward God. We must seek a way into God's service. We must desire His ways as our ways. We must look to the old paths and walk therein.

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." (II Chronicles 7:14)

What is the thinking of the day Bible or Manifesto?

- A. Have we transgressed to where judgment is evident to come upon us shortly?
- B. What trends have you seen in your life time?
- C. What would you be doing today if you knew Christ was returning today?
- D. Are you saved?
- E. What type life are you living and what are you doing to help lead someone else to the Lord?

Judgment - Judgment - Judgment - Judgment

"And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination." (Jeremiah 2:7)