

**April 2019**

Matthew 12:30 "He that is not with me is against me; and he that gathereth not with me scattereth abroad."

## "LOOK FOR HIS COMING"

All Scriptures Are Quoted from the King James Version of the Bible.

**Have You Come One on One with the Lord?**

### **Understand - 3**

Do We Really Understand?

#### **Little Child**

**Mt. 18:3** And said, Verily I say unto you, Except ye be **converted**, and **become as little children**, ye shall not enter into the kingdom of heaven.

**4** Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Converted - turn, revolution, turning, twist, turn quite around or reverse, convert

I have always thought Mt. 18:3 said you have to come as a little child to enter the kingdom of heaven, but look closely and it says you have to be converted and become as little children. To me there is a big, big difference, one way (like I thought it was) you have to come as a little child to enter and the other (the way it reads) you are converted and become as little children. Does it not mean after conversion we come as a little child, then he can lead us, teach us and we will follow Him? Everything fits - follow Him, abide in Him, keep His commandments, a good heart, seek Him, pick up your cross and follow Him, a contrite spirit, all of these and more describe a born again child of God.

Does the above verse not say "*...converted, and become as little children, ye shall not enter into the kingdom of heaven.*"? Little children without understanding have to be taught and trained.

Does this not mean that all born again Christians must become as little children when we are converted to enter the kingdom of heaven? Could being taught pragmatism in our schools (everything must be preeminently tested or questioned to be true) shut the kingdom of heaven by destroying faith? How can we become

as little children being a critic and believing that every word of God can be questioned?

**Mark 10:14** But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

We must understand in order to live by faith.

Live by faith Gal. 3:11

Just shall live by faith Rom. 3:22, Heb. 10:38

Without faith it is impossible to please him (God) Heb. 11:6

## **Peter Understood**

**John 13:5** After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.

**6** Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

**7** Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

**8** Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

**9** Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.

**10** Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all.

**11** For he knew who should betray him; therefore said he, Ye are not all clean.

**12** So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

**13** Ye call me Master and Lord: and ye say well; for *so* I am.

**14** If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.

**15** For I have given you an example, that ye should do as I have done to you.

**16** Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

**17** If ye know these things, happy are ye if ye do them.

If we fully understood as Peter understood we would be willing to give up if it would possibly please God. Note, Peter was willing for Christ to wash not only his feet but his hands and his head also. For example, we have all kinds of worldly things in most of our churches. If you try to move any one of them out of the church more often than not we hear explanations as to why there is nothing wrong with it. If we truly wanted to please God we would be willing as Peter and

could say I will remove the dust, the cob webs, basketball goal, fish fries, pizza pig-outs, entertainment and enticements of all type. Maybe, just maybe the dust and the cob webs were not hurting anything but surely it would be showing respect to the Lord.

DO WE UNDERSTAND FEW THERE BE THAT WILL ENTER THE KINGDOM OF HEAVEN?

## Sodom

**Genesis 109:15** ¶ And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

**Genesis 19:26** ¶ But his wife looked back from behind him, and she became a pillar of salt.

## Noah

**1 Peter 3:20** Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

## Few

**Matthew 7:14** Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

**Matthew 22:14** For many are called, but few *are* chosen.

**Matthew 15:13** But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

**Matthew 28:18** And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

**19** Go ye therefore, and **teach** all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

**20 Teaching** them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

The above scriptures implies we are to teach and make disciples to take the word out to all nations. We are to baptize, but we are to teach all nations, teaching them to observe all things that Christ has taught us . How can we teach anyone

that cannot understand? Can a person be saved without understanding? How can we have a sinners prayer on a repeat after me basis? What good would it do if we push, shove, drag or pull a person down the aisle? When we beg, plead, and pressure people telling them they need to make a decision are we trying to force them into the church? If we do where is the rebirth?

A person needs to seek God with a good and contrite heart believing upon the son.

We cannot teach others until we understand ourselves. We must study to show ourselves approved.

Salvation is to those who seek God with a contrite spirit or a good heart, believing upon the son. God saves those that seek Him with a good heart or contrite spirit. Those that are not called by the Father are rooted up and cast into the fire. Can you be a doer of the word without understanding the word? We cannot force a person to come to God.

**Revelation 19:9** And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the **true sayings** of God.

**Matthew 5:14** **Ye are the light of the world.** A city that is set on an hill cannot be hid.

**John 8:12** Then spake Jesus again unto them, saying, **I am the light of the world:** he that followeth me shall not walk in darkness, but shall have the light of life.

**John 9:5** As long as I am in the world, **I am the light of the world.**

**Matthew 5:13** **Ye are the salt of the earth:** but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

## **Contrite - broken and crushed**

**Psalms 34:18** The LORD *is* nigh unto them that are of a broken heart; and saveth such as be of a **contrite spirit.**

**Psalms 51:17** The sacrifices of God *are* a broken spirit: a broken and a **contrite heart,** O God, thou wilt not despise.

**Isaiah 57:15** For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a **contrite and humble** spirit, to revive the spirit of the humble, and to revive the heart of the **contrite ones**.

**Isaiah 66:2** For all those *things* hath mine hand made, and all those *things* have been, saith the LORD: but to this *man* will I look, *even to him that is* poor and of a **contrite spirit**, and trembleth at my word.

**1 John 2:27** But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

**28** And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

Purpose of this Publication: To make an awareness that we are living in the last days of the last days. The coming of Jesus Christ, the son of the living God is at the doors.

Seeketh Findeth Ma. 7:8  
Drawn by the father Jn 6:44, Jn 4:23  
Believe upon the Son Jn 3:16  
Repent and Confess Lk 13:5, 1Jn 4:15

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