

DECEMBER 2009 FREE COPY

I Peter 4:7 "But the end of all things is at hand."

"LOOK FOR HIS COMING"

Our Web Site Address is www.endtimescriptures.com
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ALL SCRIPTURES ARE QUOTED FROM THE KING JAMES VERSION OF THE BIBLE.

HAVE YOU COME ONE ON ONE WITH THE LORD?

IS IT MEANT FOR US TO UNDERSTAND PROPHESEY?

God will do nothing except he reveal it to the prophets first
Amos 3:7

Dan 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Rev 1:3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

Rev 22:7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

Rev 22:10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

Rev 22:20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

2 Tim 2:15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

John 12:36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

WHAT IS SEALED?

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

Rev 10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

Rev 10:3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

Rev 10:4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

Dan 12:9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

I. PRECEPTS

We have much confusion and sometimes down right arguments and dissention as to the Lord coming back before, in the midst, or at the end of the great tribulation period. The series of "Look For His Coming" (Sept. 2007 – April 2008 www.endtimescriptures.com) is an attempt to shed some light on the subject. It is also understood that an estimated 20 to 30 percent of the scriptures are directed toward prophesy. We are told the Lord would do nothing until he revealed it unto the prophets first (Amos3:7). We are children of light

and not the children of darkness (John 12:36). Daniel made it clear that there would be those of understanding in the last days and they would turn many (Daniel 11:33). He also tells of the persecution that will befall them.

Dan 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

I had a well-known minister tell me that when he surrendered to preach he had some older brethren to tell him to always study the bible precept upon precept. He found this was the way to study the bible precept upon precept. For example the precept of sin entering the world starts in Genesis and goes through Revelation. All scriptures are enjoined. Christ coming is foretold in the Old Testament many times and is shown many times in the New Testament. All scriptures are enjoined in this concept and must be interpreted accordingly. Originally Adam had no sin and in the closing chapters in Revelation God's children are returned to this state. If we want to know the truth of the Bible we must enjoin Precept upon Precept, line upon line, a little here and a little there. The Bible must be taken in its entirety and everything must fit. A brick wall is put together piece by piece with every brick in place. If one brick is taken out there is a hole in the wall and it has been weakened. The more bricks taken out the greater the hole is and the weaker the wall. When you start to tamper with the Word of God and take a little out here and a little there or change a little here and a little there we become like Isa 29:13 below. We may draw near Him with our mouths and with our lips do honor Him but our heart will be far from Him.

Isa 29:13 Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

CONCLUSION: If we are born again believers in Jesus Christ, believing He is the only begotten Son Of God, and believe He is coming again and we are willing to pick up our cross and follow Him, willing to lay our life down for Him and have the faith to be persecuted, then we have no need of knowing when He is coming back. We will be ready. Are you one of the few? Are you a fruitful servant? Are you one that has been sealed until the day of redemption? (Eph 4:30)

PURPOSE OF THIS PUBLICATION: To make an awareness that we are living in the last days of the last days. The coming of Jesus Christ, the son of the living God is at the doors

Drawn by the father - Convicted by the Spirit - Believe upon the Son

ARE YOU ONE OF THE LORD'S? DO YOU HAVE A ONE ON ONE SALVATION BELIEVING IN JESUS CHRIST AS THE ONLY BEGOTTEN SON OF GOD?

We welcome QUESTIONS. We may not have the answer or the bible may be silent on a particular subject. We are interested in questions that the bible has an answer.

Our Web Site Address is www.endtimescriptures.com

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CREMATION

(previously submitted)

QUESTION: WHAT DOES THE BIBLE SAY ABOUT CREMATION?

The word cremation does not appear in the Bible.

The following are a list of scriptures where bodies were burned and lastly final judgment is mentioned and the burning of bones.

VENGEANCE

1 Sam 31:12 All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.

UNRIGHTEOUSNESS

Amos 6:10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

PUNISHMENT OF CRIMINALS

Lev 20:14 And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

Lev 21:9 And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

Josh 7:25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

ETERNAL PUNISHMENT

Please note that the punishment in hell or the lake of fire that eternal fire or everlasting fire is mentioned. Always the fire is reproach or contempt. (Scriptures on these are almost too numerous to list)

CONTEMPT

Burning of Bones

Amos 2:1 Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:

1 Ki 13:2 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

2 Ki 23:20 And he slew all the priests of the high places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

2 Chr 34:5 And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

The Mishna (oral law handed down) forbids cremation as idolatry.

CONCLUSION: All scriptures found on the subject were vengeance, unrighteousness, punishment of criminals, eternal punishment and contempt. It would be difficult to see how the Lord would be pleased with it. Each person answers to his/her own master.