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I Peter 4:7 "But the end of all things is at hand."

"LOOK FOR HIS COMING"

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ALL SCRIPTURES ARE QUOTED FROM THE KING JAMES VERSION OF THE BIBLE.

HAVE YOU COME ONE ON ONE WITH THE LORD?

Drawn by the father - Convicted by the Spirit - Believe upon the Son

PART III

(OF III)

NEW KING JAMES VERSION

THE FOLLOWING IS ONE CHAPTER OUT OF THE KJV OF THE BIBLE SHOWING BELOW EACH VERSE THE NKJV ALTERATIONS. IF YOU HAVE A NKJV PLEASE CHECK YOUR COPY.

The NKJV used was the NJKV 991BG printed by Thomas Nelson Publishers Nashville copyright 1994 by Thomas Nelson, Inc. used for comparative purposes, notes, preface and instruction for the use of same.

There are 27 books in the New Testament and I believe 263 chapters. The chapter that I am directing attention to has only 27 verses. In Luke 1 there are 80 verses, Matthew 26, 75 verses, and Matthew 27 has 70 verses. There are a number with 40, or 50 verses. I started to print out this chapter of 27 verses and decided not to. I try not to print out any modern versions in fear that someone may read only that part and think I support a particular modern version, and not the The King James Version, and I do not.

I have gone through James chapter 1 in the KJV and checked it with the NKJV and noted all alterations I could find including punctuations. There were 110 alterations of which 10 were punctuations, 10 capital letter changes, 23 words ending in eth, example giveth (which most anyone would have known what they meant). You often hear the thee's and thou's are taken out to make it easier to read. In this chapter there were no thee's or thou's not even thine only 2 ye's. If all these were disregarded (which they should not be) there would still be still leave 110 less 45 (just mentioned) leaving 65 alterations that had nothing to do with the previous mentioned. A phrase was counted as 1 change and not each word. We have a list of most of the 65 significant word changes after this chapter.

BOLD IS FOR KJV *ITALICS IS FOR NKJV* (**ADDED**) ADDED WORDS (*OMITTED*) NKJV

KJV

James 1:1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

(NKJV alterations: **servant** - *bondservant* --- **to** - *To* --- **greeting** --- *Greetings* - (*capital G and separated as a heading*)

James 1:2 My brethren, count it all joy when ye fall into divers temptations;

(NKJV alterations: **ye** - *you* --- **divers**-*various*)

James 1:3 Knowing this, that the trying of your faith worketh patience.

(NKJV alterations: **Knowing** - *knowing* --- **this** - *omitted* --- , - *omitted* --- **trying** - *testing* --- **worketh** - *produces*)

James 1:4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

(NKJV alterations: **her** - *its* --- **ye** - *you* --- **entire** - *complete* --- **wanting** - *lacking*)

James 1:5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

(NKJV alterations: **lack** - *lacks* --- **giveth** - *gives* --- **men** - *omitted* --- , - *omitted* --- **upbraideth not** - *without reproach* --- ; - *shall-will*)

James 1:6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

(NKJV alterations: **nothing wavering**-*no doubting* --- **that wavereth**-*who doubts* --- **with the wind and tossed** - *and tossed with the wind*)

James 1:7 For let not that man think that he shall receive any thing of the Lord.

(NKJV alterations: **think** - *suppose*)

James 1:8 A double minded man is unstable in all his ways.

(NKJV alterations: (*added*)-*he is* --- **is** (*omitted*))

James 1:9 Let the brother of low degree rejoice in that he is exalted:

(NKJV alterations: **brother of low degree** - *lowly brother* --- **rejoice** - *glory* --- **in that he is exalted** - *in his exaltation*)

James 1:10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.

(NKJV alterations: **But** - *but* ---, - (*omitted*) --- **made low** - *his humiliation* --- **grass** - *field* --- **shall** - *will*)

James 1:11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

(NKJV alterations: **For the sun is no sooner risen** - *For no sooner has the sun risen* --- **withereth** - *withers* --- **and the** - *its* --- **therefore falleth** - *falls* --- **the grace of the fashion of** - *its beautiful appearance* --- **perisheth** - *perishes* --- **also shall the rich man** - *the rich man will also* --- **ways** - *pursuits*)

James 1:12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

(NKJV alterations: **that** - *who* --- **endureth** - *endures* --- **he is tried** - *has been approved* --- **shall** - *will* - **hath** - *has* --- **them** - *those* --- **him** - *Him*)

James 1:13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

(NKJV alterations: **I am tempted of God** - *"I am tempted of God"* (in quotation marks) --- **of God** - *by God* --- **with evil** - *by evil* --- **neither** - *nor* --- **tempted he any man** - *does He Himself tempt anyone*)

James 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed.

(NKJV alterations: **every man** - *each one* ---, - (*omitted*))

James 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

(NKJV alterations: (**omitted**)-₁--- **lust** - *desire* --- **brings forth** - *gives birth* --- ; - ₁ **finished** - *full-grown*)

James 1:16 Do not err, my beloved brethren.

(NKJV alterations: **err** - *deceived*)

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

(NKJV alterations: **cometh** - *comes* --- **variableness** - *variation* --- **neither** - *or*)

James 1:18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

(NKJV alterations: **his** - His --- **he** - He --- **begat** - (omitted) --- **us with the word** - brought us forth by the word --- **his** - His)

James 1:19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

(NKJV alterations: **wherefore** - so then --- : - ; ---)

James 1:20 For the wrath of man worketh not the righteousness of God.

(NKJV alterations: **For** - for --- **worketh not** - does not produce)

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

(NKJV alterations: **wherefore** - therefore --- **apart** - aside --- **superfluity** - overflow --- **naughtiness-wickedness** --- **engrafted** - implanted)

James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

(NKJV alterations: **ye** - (omitted) --- **your own selves** - yourselves)

James 1:23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

(NKJV alterations: **be** - is --- , - (omitted) --- **beholding** - observing --- **glass** - mirror)

James 1:24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

(NKJV alterations: **For** - for --- **goeth his way** - goes away --- **straightway** - immediately --- **forgetteth** - forgets --- **manner** - kind)

James 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

(NKJV alterations: **whoso looketh** - he who looks ---, --- (omitted) --- **continueth** - continues --- **therein** - in it ----- and (added) --- **he being not a forgetful hearer** - is not a forgetful hearer --- , - (omitted) --- **but** - (omitted))

James 1:26 If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion is vain.

(NKJV alterations: **any man** - anyone **seem** - thinks --- **to be** - he is --- **bridled not** - does not bridle --- , - (omitted) --- **deceith** - deceives --- **vain** - useless)

James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

(NKJV alterations: **Pure religion and undefiled** - *Pure and undefiled religion* --- , - : -- **To** - *to*---
orphans - *fatherless* --- **afflictions** - *troubles* --- **himself** - *oneself*)

(SIGNIFICANT CHANGES)

JAMES CHAPTER 1

verse	KJV	NKJV
1	servant	<i>bondservant</i>
2	divers	<i>various</i>
3	trying	<i>testing</i>
3	worketh	<i>produces</i>
4	her	<i>its</i>
4	entire	<i>complete</i>
4	wanting	<i>lacking</i>
5	lack	<i>lacks</i>
5	upbraideth not	<i>without reproach</i>
5	shall	<i>will</i>
6	nothing wavering	<i>no doubt</i>
6	that wavereth	<i>who doubts</i>
7	think	<i>suppose</i>
9	rejoice	<i>glory</i>
10	made low	<i>his humiliation</i>
10	grass	<i>field</i>
11	and the	<i>as is</i>
11	grace	<i>beautiful</i>
11	fashion	<i>appearance</i>
11	ways	<i>pursuits</i>
12	that	<i>who</i>
12	he is tried	<i>has been approved</i>
13	of God	<i>by God</i>
13	with evil	<i>by evil</i>
13	neither	<i>nor</i>
14	every man	<i>each one</i>
14	lust	<i>desire</i>
15	brings forth	<i>gives birth</i>
15	finished	<i>full grown</i>
16	err	<i>deceived</i>
17	neither	<i>or</i>
18	with the word	<i>by the word</i>
19	wherefore	<i>so then</i>
20	worketh not	<i>does not produce</i>
21	wherefore	<i>therefore</i>
21	apart	<i>aside</i>
21	superfluity	<i>overflow</i>

21	naughtiness	<i>wickedness</i>
21	engrafted	<i>implanted</i>
22	your own self	<i>yourselves</i>
23	beholding	<i>observing</i>
23	glass	<i>mirror</i>
24	straitway	<i>immediately</i>
24	manner	<i>kind</i>
24	therein	<i>in it</i>
25	man	<i>one</i>
26	any man	<i>any one</i>
26	seems	<i>thinks</i>
26	to be	<i>he is</i>
26	vain	<i>useless</i>
27	orphan	<i>fatherless</i>
27	afflictions	<i>troubles</i>
27	himself	<i>oneself</i>

Let me remind you that the proceeding is coming from one chapter of the New Testament. If this amount of changes are from one chapter what about the whole New Testament and as a matter of fact what about the whole bible. Please compare verse by verse the KJV and the NKJV and see for yourself. A good place to start would be The Great Commission, The Lord's Prayer. Given time it is almost endless. Check James Chapter 2 and see if it is not very similar. Let me leave you with one more verse.

KJV

James 3:1 My brethren, be not many masters, knowing that we shall receive the greater condemnation.

NKJV alterations: **be not many masters-** *let not many of you become teachers*
we shall receive the greater condemnation.- *we shall receive a stricter judgment*

Knowing full well what the bible says about altering the word of God it appears that the New King James Version's own altered words brings stricter judgment upon their own heads, the translators or revisers.

LET US LET THE WORLD KNOW THAT ALMIGHTY GOD HAS SPOKEN LEAVING NO DOUBT AS TO WHAT HE SAID AND EVERYONE IS TO TAKE HEED TO HIS WORDS AND DO NOT QUESTION WHAT HE HAS SAID. LET US BE AS A LITTLE CHILD SO WE CAN ENTER THEREIN.

SUGGESTIVE SITES: Our Web-site: www.endtimescriptures.com
["Look For His Coming" Nov., Dec. 2010, Jan. Feb. 2011 – NIV & NKJV](http://www.1611kingjamesbible.com/tischendorf.html)
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<http://av1611.com/kjbp/charts/themagicmarker2.html>

PURPOSE OF THIS PUBLICATION: To make an awareness that we are living in the last days of the last days. The coming of Jesus Christ, the son of the living God is at the doors.

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