

Mt 7:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

“LOOK FOR HIS COMING”

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ALL SCRIPTURES ARE QUOTED FROM THE KING JAMES VERSION OF THE BIBLE.

HAVE YOU COME ONE ON ONE WITH THE LORD?

FAITH WITHOUT PROOF

I. ACCEPTANCE WITHOUT PROOF

II. ARE WE ATTEMPTING TO MAKE THE WORD OF GOD (BIBLE) INTO A HYBRID?

I. ACCEPTANCE WITHOUT PROOF

MOST OF OUR MODERN DAY SOCIETY WILL ONLY BELIEVE WHEN IT IS PROVEN. WE HAVE BEEN TAUGHT BY PRAGMATISM IN OUR MODERN SCHOOLS TO BELIEVE ONLY WHEN PROVEN . IF YOU MUST SEE OR IT HAS TO BE PROVEN TO BELIEVE IT IS NOT FAITH. FAITH IS ESSENTIAL TO SALVATION. WHERE DOES THIS LEAVE OUR IMMORTAL SOUL?

Many refer to Hebrew Chapter 11 as the Faith Chapter of the Bible. See below scriptures taken from the chapter.

Heb 11:1 Now **faith** is the substance of things hoped for, the evidence of things not seen.

Heb 11:2 For by it the elders obtained a good report.

Heb 11:3 Through **faith** we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Heb 11:4 By **faith** Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Heb 11:5 By **faith** Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Heb 11:6 But without **faith** it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Heb 11:7 By **faith** Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by **faith**.

Heb 11:8 By faith Abraham, when he was called to go out into a place which he should after receive

for an inheritance, obeyed; and he went out, not knowing whither he went.

Heb 11:9 By **faith** he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

Heb 11:10 For he looked for a city which hath foundations, whose builder and maker is God.

Heb 11:11 Through **faith** also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Heb 11:12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

Heb 11:13 These all died in **faith**, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

Heb 11:14 For they that say such things declare plainly that they seek a country.

Heb 11:15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

Heb 11:16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Heb 11:17 By **faith** Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son.

Heb 11:18 Of whom it was said, That in Isaac shall thy seed be called:

Heb 11:19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

Heb 11:20 By **faith** Isaac blessed Jacob and Esau concerning things to come.

Heb 11:21 By **faith** Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

Heb 11:22 By **faith** Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

Heb 11:23 By **faith** Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

Heb 11:24 By **faith** Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

Heb 11:25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

Heb 11:26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

Heb 11:27 By **faith** he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Heb 11:28 Through **faith** he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Heb 11:29 By **faith** they **passed through the Red sea** as by dry land: which the Egyptians assaying to do were drowned.

Heb 11:30 By **faith** the walls of Jericho fell down, after they were compassed about seven days.

Heb 11:31 By **faith** the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

Heb 11:32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

Heb 11:33 Who through **faith** subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Heb 11:34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Heb 11:35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

Heb 11:36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

Heb 11:37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

Heb 11:38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

Heb 11:39 And these all, having obtained a good report through faith, received not the promise:

Heb 11:40 God having provided some better thing for us, that they without us should not be made perfect.

II. ARE WE ATTEMPTING TO MAKE THE WORD OF GOD (BIBLE) INTO A HYBRID?

We are now crossing between the Textus Receptus, the Alexandrian Type Text, and the Majority Text. (Critics definition). The Alexandrian type text includes the Sianiticus, Vaticanus, and the Alexandrian Text. Most translations or edition of the modern versions gets us one step closer to the three manuscripts (Sianiticus, Vaticanus, and Alexandrian).

The ancient Greek documents have been revised by the three manuscripts mentioned above departing from the Textus Receptus or Received Text. Now this revised Greek is used to revise the King James Version.

Hybrid— “1....to cross between different species... 2. --adj. ...2. Derived from unlike sources...”
Webster's New Collegiate Dictionary copyright 1953

Pragmatism: Webster's New Collegiate Dictionary copyright 1953 “... the truth is pre-eminently to be tested by the practical consequences of belief...guide to action.”

Eminent: Webster's New Collegiate Dictionary copyright 1953: to stand out, be prominent. 1. High, lofty. 2. Distinguished as being above others, whether by birth, high station, merit, talent, or virtue. 3. Standing out clearly; evident; notable.

Reason appears to be the practical consequences of belief by reasonably proving it. If it cannot be proven it is not true according to this Humanist Philosophy. Most of the time when the old way or the Bible way is brought up, any error or misquotation of any kind on our part, rules out everything that has been said so you can return to the Humanist way. Yes, we have been taught well to test anything and question it so we can rule out anything we are being told that we do not want to hear. We decide and not even the Word of God can tell us what to do.

**PRAGMATISM: (PROOF NECESSARY TO BE TRUE)
(METHOD OF INSTRUCTING OUR YOUTH IN OUR EDUCATIONAL SYSTEM)
INTRODUCED PRIMARILY BY JOHN DEWEY (THE FATHER OF THE MODERN
PROGRESSIVE EDUCATIONAL SYSTEM).**

ARE WE ATTEMPTING TO MAKE HYBRIDS OF THE WORD OF GOD (BIBLE) ? WE NOW HAVE OVER AN ESTIMATED 230 + VERSIONS AND CLIMBING. THE SEED OF ANY HYBRID CHANGES THE PLANTS EITHER MAKING IT IMPOSSIBLE TO

REPRODUCE AT ALL, OR TO REPRODUCE EXACTLY WHAT YOU HAD BEFORE. SURELY THERE WOULD HIGH UNCERTAINTY AS TO WHAT WILL BE REPRODUCED, IF ANYTHING.

Gal 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Are we now reaping what we have sown?

1 Cor 5:6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

Gal 5:9 A little leaven leaveneth the whole lump.

1 Th 5:19 Quench not the Spirit.

It seems to be very clear that according to the Humanist belief that nothing is above pre-eminently testing by reason to ascertain its certainty, even the Word Of God (Bible).

NOAH -had never seen it rain

JOB – did not know why all the troubles had been put on him

We must accept by FAITH WITHOUT PROOF.

Heb 11:1 Now **faith** is the substance of things hoped for, the evidence of things not seen.

PURPOSE OF THIS PUBLICATION: To make an awareness that we are living in the last days of the last days. The coming of Jesus Christ, the son of the living God is at the doors.

Seeketh Findeth Mt 7:8

Drawn by the father Jn 6:44, Jn 4:23

Believe upon the Son Jn 3:16

Repent and Confess Lk 13:5, 1Jn 4:15

Mat 15:13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up

Ps 34:18 The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

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