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I Peter 4:7 "But the end of all things is at hand."

## "LOOK FOR HIS COMING"

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ALL SCRIPTURES ARE QUOTED FROM THE KING JAMES VERSION OF THE BIBLE.

HAVE YOU COME ONE ON ONE WITH THE LORD?

PART II  
(OF III)

## NEW KING JAMES VERSION

Once again the many definitions given in Part I cause confusion and are highly questionable that they mean the same thing. Changes are to numerous to mention.. A few examples only are given.

Please note the following changes in the New King James Version from the Authorized King James Version:

King James Version

New King James Version

### New Testament (10)

Mat. 11:23	hell	<i>Hades</i>
Mat. 16:18	hell	<i>Hades</i>
Luke 10:15	hell	<i>Hades</i>
Luke 16:23	hell	<i>Hades</i>
Acts 2:27	hell	<i>Hades</i>
Acts 2:31	hell	<i>Hades</i>
Rev. 1:18	hell	<i>Hades</i>
Rev. 6:8	hell	<i>Hades</i>
Rev. 20:13	hell	<i>Hades</i>
Rev. 20:14	hell	<i>Hades</i>

### Old Testament (13)

2 Sam. 22:6	hell	<i>Sheol</i>
Job 11:8	hell	<i>Sheol</i>
Job 26:6	hell	<i>Sheol</i>
Psalms 16:10	hell	<i>Sheol</i>
Psalms 18:5	hell	<i>Sheol</i>

Psalm 86:13	hell	<i>Sheol</i>
Psalm 116:3	hell	<i>Sheol</i>
Is. 5:14	hell	<i>Sheol</i>
Is. 14:15	hell	<i>Sheol</i>
Is. 28:15	hell	<i>Sheol</i>
Is. 28:18	hell	<i>Sheol</i>
Is. 57:9	hell	<i>Sheol</i>
Jonah 2:2	hell	<i>Sheol</i>

In the King James Version the word hell appears 54 times. In the New King James Version 23 times (10 in the New Testament it was changed to Hades and in the Old Testament it appears 13 times as Sheol). If you have a Strong's Concordance look up Hades and Sheol and see if they do not refer you to hell. When you find hell in the Greek for the previous verses see if the English spelling for the Greek word is not Hades and likewise the Hebrew Sheol. It appears that they think it is neat to raise the number for a copyright. Please note that in Is. 14:9 hell is mentioned in the NKJV and in the same chapter 14:15 Sheol is used. It certainly is not easier and is confusing to switch back and forth. Why would this be done? I had an English teacher to instruct me concerning writing to be consistent in what I was writing. This is not consistent.

#### DEVILS

In the KJV **devils** is changed in the NKJV to **demon** or **demons** in Lev. 17:7, Deu. 32:17, 2Chr. 11:15, Psalm. 106:37, Mt.4:24, 7:22, 8:16, 28, 31, 33, 9:34, 10:8, 12:24, 24, 27, 28, Mk. 1:32, 34, 34, 39, 3:15, 22, 5:12,6:13, 9:38, 16:9, 17, Luke. 4:41, 8:2, 27, 30, 33, 35, 36, 38, 9:1, 49, 10:17, 11:15, 15, 18, 19, 20, 13:32, 1Cor. 10:20, 20, 21, 21, 1Ti. 4:1, James. 2:19, Rev. 9:20, 16:14, 18:2.

JEHOVAH is removed from the NKJV.

KJV		NKJV
Ex. 6:3	JEHOVAH	<i>LORD</i>
Psalm 83:18	JEHOVAH	<i>LORD</i>
Is. 12:2	JEHOVAH	<i>YAH the LORD</i>
Is. 26:4	LORD JEHOVAH	<i>YAH, the LORD</i>

#### DAMNATION -

KJV		NKJV
Mt. 23:14	damnation	<i>condemnation</i>
Mt. 23:33	damnation	<i>condemnation</i>
Mk. 3:29	damnation	<i>condemnation</i>
Mk. 12:40	damnation	<i>condemnation</i>
Luke. 20:47	damnation	<i>condemnation</i>
John. 5:29	damnation	<i>condemnation</i>
Rom. 3:8	damnation	<i>condemnation</i>
Rom 13:2	damnation	<i>judgment</i>
1Cor. 11:29	damnation	<i>judgment</i>
1Ti.. 5:12	damnation	<i>condemnation</i>

2Peter 2:3    damnation                    *destruction*

#### DAMNABLE

2 Peter 2:1    damnable                    *destruction*

#### GENERATION

KJV

Mt. 1:1    generation

Mt. 3:7    generation

Mt. 12:34 generation

Mt. 23:33 generation

Luke 3:7    generation

NKJV

*genealogy*

*brood*

*brood*

*brood*

*brood*

Please note that generation in the NKJV in Mt. 23:36 just 3 verses below Mt. 23:36 is translated generation. Check for yourself.

In the preface of the NKJV mentioned previously it suggest using alternative words for the word **and** replacing it with **but**, **however**, **now**, **so**, **then**, and **thus** when the original language permits. How many they replaced is not known but there the word **and** appears 23,872 in the bible. Thee, thou, thy, thine and ye appear 18,825 times. They seem to feel if there are several definitions to a word the original translators chose the one of their choice and looking at it today the choice might be different. In the book of Revelation the word Behold appears 25 times and it was changed in Rev. 2:10 -indeed, 2:22 – **indeed**, 3:8 – **see**, 3:9 – **indeed**, 3:11 – **indeed**, 17:8 – **see** (6 changes) which is a little less than 25% of the time. Sometimes it might be changed to **look** or **surely**. Behold appears 1,326 in the Bible. Check it out for yourself. Many would have you believe that Thee and Thou were taken out and other out dated words were changed making it easier to read and coming closer to the original. Many suggest these are the only changes but they are far from it.

Someone explain to me why KJV Psalm 77:18 “heaven”is changed to “whirlwind”in the NKJV.

## WHICH BIBLE SHOULD BE USED?

**ANSWER: THE KING JAMES VERSION.**

### **Gal 5:9 A little leaven leaveneth the whole lump.**

The following scriptures show us clearly God says His word will stand forever and His word is pure and has been tried as Silver seven times. See Psa. 12:6, 19:8, Isa. 40:8, Pro.24:21, 1 Peter 24:21, Deu. 4:2, Mat. 5:18, Luke 16:17, 1 Peter 1:23, Heb. 4:12 and Rev. 22:18-19. We are altering God's Word with many versions and all saying they are right. We are not to add to or take away. We are told the penalty for disobeying, but we continue to do it willingly and repeatedly with the many versions.

Picture two seven year old children standing, one to your left and one to your right, and you instruct each. The one to your right is instructed that God's Word is infallible. He has promised us His Word will stand forever. A jot or a tittle will not pass from the law. Every word is pure and has been tested as

silver in the furnace seven times. The Word of God is an absolute and can not be changed. It is our standard that God has given us. All respect is given to God, His house, His Word, and to Him. Stand in awe at the reading of God's Word. To the child on the left tell this child any word in the bible is subject to criticism. If it is felt that a better word can be used then change it. If there are other manuscripts that are older and in better condition and found in a different location , then we can alter the bible as we see fit. We have no standard. You can choose the one that you like and rest your immortal soul on its sayings.

I ask the question which child is most likely to follow the teachings of the master, respect the Word, and be more stable in their faith? Which child would have a clear conscience both to man and God?

God is not the author of confusion. Unity and one accord is expected of us. God has never left doubt as to what He meant. A little leaven leaveneth the whole lump.

Let me give you a personal testimony of what happened to me years ago. I was at lunch with several of my co-workers in a restaurant. I was called on to ask the blessing or return thanks, which I did. After lunch a gentleman from out of town which came up to me and said "You are from the old school aren't you?" Frankly, I did not know what he was talking about. He referred to my prayer. I immediately knew what he was talking about. Thee or thou in a prayer let him know I used the KJV of the bible. I did not realize that I was using it. In our prayers, songs, sermons, devotionals, and reading of the word lets everyone know that we believe the old way. The language is beautiful, it stands out and we quickly let others know we believe in the Lord. Why would we ever want to change it? The Lord's Prayer, The Great Commission, John 3:16 would all read the same to everyone. Anyone memorizing any verse would be the same. There would be more unity and one accord. When a preacher gets in the stand and starts to read and his bible does not read like mine I just lay my KJV down and know I am in the wrong place.

## **WHY NOT USE THE NKJV?**

1. GOD'S WORD HAS BEEN CHANGED OR VIOLATED
2. SUGGEST IT IS A KJV (MODERNIZATION) BIBLE BY THE NAME
3. IT HAS BROKEN THE STANDARD (all modern versions do)
4. SUBTILE AND CUNNING (hard to see many changes without direct comparison)
5. IT HAS CRACKED THE DOOR FOR OTHER VERSIONS TO CREEP IN  
( because of the name many might use it that would not use other modern versions )

**PURPOSE OF THIS PUBLICATION:** To make an awareness that we are living in the last days of the last days. The coming of Jesus Christ, the son of the living God is at the doors.

Drawn by the father - Convicted by the Spirit - Believe upon the Son

ARE YOU ONE OF THE LORD'S? DO YOU HAVE A ONE ON ONE SALVATION BELIEVING IN JESUS CHRIST AS THE ONLY BEGOTTEN SON OF GOD?

**PART III OF NEW KINGS JAMES VERSION**  
**CONTINUED FEBURARY 2011 EDITION**

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