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Ma. 7:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

"LOOK FOR HIS COMING"

ALL SCRIPTURES ARE QUOTED FROM THE KING JAMES VERSION OF THE BIBLE.

HAVE YOU COME ONE ON ONE WITH THE LORD?

HAVE YOU SOUGHT THE LORD?

COULD THIS BE ONE REASON WHY WE DO NOT SEEK THE LORD?

Louise S. Idomir was an educator for thirty-three years. She admitted she unwillingly contributed to the deterioration and present dysfunction of the nation's public school system. She witnessed and was a part of the implementation of behaviorism and existentialism in classroom practice and teaching.

She considered herself to be a good person, loving her family, neighbor and country. She attended church regularly and felt she would spend eternity in God's presence.

In her later years Louise S. Idomir found a personal relationship with the Lord. I quote from her book *The Tangled Web*, "Not until I experienced His gracious touch and gift of salvation through His grace, did I come to really know God in His greatness." Since that time she turned completely around.

She held a doctor's degree in psychology, and as I understand it, two master's degrees. After coming to the saving knowledge of Christ, she tried to undo damage she has helped cause. She taught thirty-three years mostly, in Arkansas.

Louise was one of the hardest fighters in the state of Arkansas against the philosophy of Secular Humanism. She resided in Conway, Arkansas, and in her later years went legally blind. She retired in the spring of 1985. She wrote two books to help stop what she helped start.

I quote from the Special Note From the Author in *The Tangled Web*, "For the first time in my life, I was given spiritual light and truth. I was shown that many psychologists are God-haters and their theories, although appealing and plausible to those lacking spiritual truth, are, nevertheless, anti-Biblical and Satan inspired."

She died at age 89, a Trojan. Yes, once she realized she was depraved and helpless without God, He used her in a mighty way. She told me that she had had ministers to walk across the church from her. She felt it was the love of their psychology.

The basic ideas of experimentation and experience of man used in science is now used on

the mind.

“Christian,” But Lost

By Dr. Louise S. Idomir

My Testimony

When a friend asked Mrs. Albert Einstein if she understood her husband's theories, she replied, “I understand the words, but I don't always understand the message.”

Until a few years ago, Mrs. Einstein's statement was an accurate description of my understanding of the Scriptures. Being a good reader, I understood the words and so was able to acquire a “head” knowledge of the Scriptures, but being unregenerated, I was unable to understand the spiritual meaning of the sentences. Not until after my regeneration at age 62, did the Scriptures actually become “living” words with real significance for my life.

I had been a “Christian” throughout my entire life and had considered myself to be a “good” person in terms of loving my family, neighbors, and country. I attended church regularly and believed that I would spend eternity in God's presence. I was one of that huge 84 to 95% of Americans who, according to the Gallup polls, profess a belief in God.

Having been born into a Catholic family, I was led to believe in a Triune God as Creator of the universe; in the virgin birth, death, burial, and resurrection of Christ; the importance of prayer, repentance, and confession of sin; the observance of the sacraments; the practice of a reverent attitude during mass; and the application of moral teaching to my life. From the standpoint of spiritual understanding, however, my Christian experience could be likened to that of Hetty's in George Elliott's novel, *Adam Bede*:

Religious doctrines had taken no hold on Hetty's mind; she was one of those numerous people who have had godfathers and godmothers, learned their catechism, been confirmed, and gone to church every Sunday, and yet, for any practical result of strength in life, or trust in death, have never appropriated a single Christian idea or Christian feeling.

Later, as a student in college, I was led to questioning my religious beliefs. Unlike Charles Spurgeon, who knew the Bible yet believed himself to be lost, I was unaware of my lost condition. But like Spurgeon, who sought the Lord in every church within accessible distance, I too, felt an unrest in my soul which I sought to quiet by affiliating first with one youth group and then another of the various Protestant denominations. About all that resulted from them, however, was a satisfying social fellowship, and my becoming dubbed the “Roaming Catholic.”

The next several years were religiously quiet and educationally rewarding. I progressed through the acquisition of professional credentials which culminated in a doctorate of education. Having majored in psychology/counseling, I was offered a position as a member of the Department of Psychology/Counseling at the University of Central Arkansas in Conway. In the mean time, I had joined one of the major Protestant denominations, was married in the church, and continued to do all the things a “good” Christian does. I attended church regularly, gave of my talent of teaching, contributed financially, and lived a “moral” life.

Switching denominations, however, did not radically change my spiritual life. In the words of a church-attending humanist friend, “Church was a nice place to be on Sunday morning.” The Sunday School class, with coffee and a discussion of social issues, offered little more than social fellowship. The liberal pabulum I was fed from the pulpit glossed over the real meaning of regeneration and “fit” well with my training and indoctrination in psychology. Consequently, I was deluded into believing that my psychological orientation was Biblically sound.

Not so, I learned after 50 years of thus being so deceived! Following my regeneration, I was shown, bit by bit, that many psychologists are God-haters and that psychological theories, although appealing and plausible to those lacking spiritual truth, are, nevertheless, anti-Biblical and Satan-inspired. I became convinced that much of the teachings of psychology and the related helping professions of counseling and psychotherapy, are the root cause of America's present state of moral degeneracy. And by teaching psychology and counseling courses, I had actually promoted a belief in atheism!

Furthermore, I came to realize that throughout my entire life I never did know Christ; I only knew about Him! In other words, I was not committed to Him. Webster explains that to be committed means to give in charge or trust; to bind. Commitment means trusting and acting on that trust. In the case of the "born again" sinner, it means change of heart and life-style; from wearing the filthy rags of unrighteousness to becoming an adoptive child and heir in God's Kingdom.

A lady showed John Ruskin a costly handkerchief she considered to be ruined because a blot of ink had been dropped on it. Ruskin requested that he be permitted to take the handkerchief home with him. Shortly afterwards, he returned it to its owner so completely changed she could hardly believe it was the original. Using the blot as the basis, Ruskin had created a beautiful and artistic design around it, completely changing what was valueless and ruined into a thing of beauty and joy.

My "transformation" was like that. I became a new creature! Because grace ever humbles, I was stripped of my many psychological selves: self-actualization, self-confidence, self-sufficiency, and self-determination. Now, due to Christ's residence in me, my "selves" have been exchanged to Christ-actualization (Christ-likeness); Christ-confidence (assurance); Christ-sufficiency (provision); and Christ-determination (will and purpose.) Daily, as "He increases and I decrease," I am becoming more like Him: a thing of beauty and joy.

Lest I mislead you into thinking that the process of becoming "conformed to the image of Christ" is easy, let me emphasize that it is not. In my case, on the one hand there was the "peace that passeth understanding," while on the other hand, there was confusion and conflict caused by the secular knowledge I knew so well, and the knowledge of God and His Word which I was learning. Not only was I learning, but in so doing, I was undergoing the task of unlearning.

Because I realized my church offered me no help, I turned to the televangelists for spiritual nurturance. After two years of such spiritual subsistence, the thought occurred to me, "Louise, all your life you've had a church but no Christ, and now you have Christ but no church. What are you going to do about it?"

I, therefore, sought the help of the Holy Spirit in leading me to a church, where according to John Milton, "the end of learning is to know God, and out of the knowledge to love and imitate Him." I was blessed to find such a spiritual home within the Baptist denomination, although I hasten to add that bearing the name "Baptist" does not assure such learning. Only those "conservative fundamentalists" who hold fast to the doctrines and practices of the New Testament Church do so.

Among the multitudes of church-goers, "many fancy themselves the people of God, who are living in sin, and in conformity to the world," wrote Matthew Henry. Apparently Henry's statement can be applied to a large number of the 84 to 95% of professing Christians; otherwise how can we account for our nation's present moral decadence? Like me, professing Christians have evidently been deceived into believing and practicing the theories of psychologists with the result that in our public schools, prayer to an Almighty sovereign God has been replaced by transcendental meditation; creationism by the teaching of evolution as

fact, not theory; and the absolutes of "Thus saith the Lord," by a morality of relevancy based on individual situations, In ousting both the Law and its Giver, sin, too, has disappeared.

So, too, have the techniques of psychology infiltrated our churches, espousing a web of ideas about self-esteem, "OK-ness," self-fulfillment, happiness, prosperity, and a treadmill of programs, seminars, and activities that obscure the full revelation of God and the simplicity which is to be had in Christ.

Christians, historically hated by the world for their moral revolutionism, are now neither despised, nor honored as "saints" and God's "elect," because we no longer obey Paul's admonition to separate ourselves from false teaching. Yet it is only by such separation that we can ever hope to have a salvation that is more than mere profession; a salvation of grace that makes us different because we have the indwelling of the Holy Spirit.

I pray that God will continue to use fundamentalists to tell the lost, be they outside the church or professors within, what "great things the Lord hath done for us," through a committed faith in Jesus Christ in order that they, too, may not only come to understand the meaning of the words of Scripture, but the sentences as well. For to God, all else is but "foolishness!"

(end of Testimony)

John. 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Jn. 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

Heb. 11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Psalms 34:18 The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

SEEK THE FATHER IN SPIRIT AND TRUTH WITH A GOOD HEART SO HE WILL SEEK YOU.

SEEKETH FINDETH

Mat 7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

FATHER SEEKETH

John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

1 Cor. 1:22 For the Jews require a sign, and the Greeks seek after wisdom:

Nothing has changed. Under the Greek Humanist Philosophy taught in our Modern Progressive Educational System we seek after Wisdom. We require proof under our modern pragmatism which to me is more than a sign. Yes, we think we know it all and reason has become our modern day god.

Only when we seek God with a good heart will He seek us to worship Him. We must seek Him for salvation and seek His direction thereafter.

SEEK THE LORD

Ma. 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Ma. 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

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Lk. 13:23 Then said one unto him, Lord, are there few that be saved? And he said unto them, **24 ¶** Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

FIND HIM

Deu:4: 29 But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

PURPOSE OF THIS PUBLICATION: To make an awareness that we are living in the last days of the last days. The coming of Jesus Christ, the son of the living God is at the doors.

Seeketh Findeth Ma. 7:8 - Drawn by the father Jn 6:44, Jn 4:23
Believe upon the Son Jn 3:16 - Repent and Confess Lk 13:5, 1Jn 4:15

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