

MAY 2010 FREE COPY

I Peter 4:7 "But the end of all things is at hand."

"LOOK FOR HIS COMING"

**Our Web Site Address is www.endtimescriptures.com
(We encourage you to pass this Newsletter or our web site on to others.)**

ALL SCRIPTURES ARE QUOTED FROM THE KING JAMES VERSION OF THE BIBLE.

HAVE YOU COME ONE ON ONE WITH THE LORD?

STANDARD

A standard is normally recognized as correct by approval or common consent. Often times it is set by the government, or people that are well learned or competent to decide. Weights and measures are normally fixed to eliminate confusion etc.

CANNON – The bible is often referred to as the Cannon – rod – measuring rule
The scribes of the Old Testament were entrusted to fixing (gathering and putting in order) the Cannon of the Old Testament. They were the men of the sacred letters. They gathered Israel's sacred literature. The scribes were the guardians of the textual purity of the scriptures. This was God's Word and it would not or could not be changed. The old Jews would have laid down their life to preserve it. The Cannon was their STANDARD.

1. Carpenter rule -- Standard
2. Time – Calender -- Standard
3. Money -- Currency -- Standard
4. School – Education -- Standard

5. Modern BibleS-- NOT REGARDED AS THE STANDARD (multiple)

I. Carpenter rule A carpenter or construction worker has to have a measuring system that does not vary in any way or the blueprint can not be followed. It must be accurate. One can not follow the linear system and another the metric system.

Even a child can understand this concept. (STANDARD)

II. Time- calender Time must be measured exactly without variation. Without stability of time measurement we would not have a second, hour, day, week, month, year, decade, or century. We could not have placed a man on the moon. We would not even know when to go to work etc. We would probably live like cave men. Yes, there would be turmoil.

Even a child can understand this concept. (STANDARD)

III. Money – Currency Without a standard as a medium of exchange we would still be on the barter system (exchange of goods and services for goods and services). We can not use Chinese money, Mexican, or the British currency at the local grocery store. We must have a standard of exchange in order to have a stable financial system and a stable society.

Even a child can understand this concept. (STANDARD)

IV. School – Education System - We must have a standard language, alphabet and numbering system or we would have chaos in the classroom. Without a standard alphabet we would not have letters, words, sentences, paragraphs, chapters, books, etc. If every child studied from a different book in a different language with a different numbering system nothing could be accomplished.

Even a child could understand this concept. (STANDARD)

V. Bible – The Word Of God - The sacred word of God – An absolute – That which is called Holy - Even a child could understand there must be a STANDARD in order to be good stewards.

The Cannon – rod – measuring rule – The infallible Word Of God that we entrust our immortal soul to for eternity cannot have doubt, be changed, remolded and shaped in any manor that man would desire. It is under constant criticism and questioned continuously by bringing new versions of the bible out with all being different.

The Lord has given us a measuring rule, His Word, the infallible word of God. The old Jews held it to be sacred, infallible, lifted it up, protect the word and if necessary lay their life down for it. They would protect the word. of God and His word is to be exalted. If God's word is exalted then He will be exalted. If we start to dilute, change and put doubt in His word then we dilute the word and start to get further from Him.

“...a little leaven leaveneth the whole lump?”

1 Cor 5:6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

“...as a little child...”

Luke 18:17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Recently a child came to a teacher in church and ask "Why does your bible not read like mind"? The child had a NKJV given her by her parents and the teacher had a KJV. Please answer the child. The following was taken from the National Voice, (an anti-alcohol magazine) Fall 1999 by permission:

BOOK REVIEW

"The Revision Revised" by John William Burgon, Dean of Chichester, 1883

This book was called to my attention in reading G. A. Riplinger's book on the modern translations of the Bible. It is one that every serious Bible student ought to know about. Dean Burgon was eminently qualified to write on the subject of the Greek Testament. He was born in Smyrna, and Greek was his mother tongue. The book is mainly concerned with the New Testament, for the revisers did not presume to make changes in the Hebrew text of the Old testament.

In 1870 the Church of England appointed a committee to revise the Authorized Version of 1611, generally known as the "King James Version." What they actually did was to adopt the revised Greek text of the New Testament of two of their members, B. F. Westcott and F. J. A. Hort and use that as the basis for their version of the New Testament. So, as Burgon pointed out, they began by going beyond the assignment given them by the English Church.

Burgon's book is divided into 4 parts. In the first, he carefully compares the differences in reading between the Westcott and Hort text and the "Received Text" of the Greek New Testament, the accepted standard since about 350 A. D. He discusses the many omissions, which include about 2,800 words in the gospels alone. The second part is a careful comparison between the the complete English Revised Version of 1881 and the Authorized Version.

The third division outlines the textual theory of Westcott and Hort, which seems to be based on pure speculation. They say that the text of the New Testament was revised at Antioch by a group of early church fathers in 350 A.D., as it had been earlier about 250, and that each version produced a more corrupt text. So, they say that two admittedly ancient texts, the Vatican and the Sinaitic, are more reliable than the "majority texts" found in Greece and Asia Minor. In this, they follow such German scholars Lachmann, Tischendorf and Tregelles. All fail to recognize that these two text seem to be strongly influenced by systems of false teaching which were current at Alexandria in Egypt at an early time. Of course, they could not know that many manuscripts have been found since 1881 which most often agree with the majority or received text. Concerning the theory of one or more revisions at Antioch, they give no proof or evidence of any kind. It is only their personal conjecture of what might have happened.

The fourth division is a long and detailed letter to Bishop Ellicott of Gloucester, the chairman of the committee of revision, in which these weaknesses are pointed out.

It is interesting to know that Queen Victoria was invited to approve the Revision of 1881 and make it an "Authorized Version," but that she declined to do so.

The great question is "What does it mean to us?" The first question in my mind is, "Why have we not heard any word of caution about this, and the flood of "modern translations" based on such thinking? Some one should have been saying for these many years that we ought to carefully compare the changes based on Westcott and Hart with the Authorized Version, and reject them unless there is some sound reason, revealed in other scripture, for accepting them. The omissions may require even

more caution. Our attention is immediately drawn to Revelation 22:19, "if any man shall take away from the word of the book of prophecy, God shall take away his part out of the book of life, and out of the holy city, and the words of this book of the prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book." We are reminded of Jehudi and King Jehoiakim who cut out the prophecy of Jeremiah with a penknife and burned it.

In our materialistic society, we always have to recognize the commercial element. One motive for the great number of new versions is that the publishers make money out of them. We can refuse to be part of this. When any publisher announces a new version of the Bible we do not have to run out to buy it.

We would not discourage anyone from using anything he feels is helpful to his understanding of the Word of God. I suppose it is possible to get some good even from the paraphrases, where the writers did not translate exactly, but put what they thought it meant in their own words. We certainly would encourage all to carefully weigh and consider even the slightest change in meaning or any omission. Believe not every spirit, but try the spirits. Those that weaken the doctrine of the person and work of Christ are not of God. Compare any change with the Authorized Version that has stood the test of time, and ask God's direction for the meaning. "If any man will do His will, he shall know of the doctrine, whether it be of God, or whether I speak of myself." John 7:17

Clay Hale

PRAY – CONSIDER- INVESTIGATE-COMPARE- BEFORE CHANGING TO A MODERN
VERSION OF THE BIBLE

PREPARE TO MEET THY GOD

PURPOSE OF THIS PUBLICATION: To make an awareness that we are living in the last days of the last days. The coming of Jesus Christ, the son of the living God is at the doors.

Drawn by the father- Believe upon the Son-Convicted by the Spirit

ARE YOU ONE OF THE LORD'S? DO YOU HAVE A ONE ON ONE SALVATION BELIEVING
IN JESUS CHRIST AS THE ONLY BEGOTTEN SON OF GOD?

We welcome QUESTIONS. We may not have the answer or the bible may be silent on a particular subject. We are interested in questions that the bible has an answer.

Please let us know if you have a particular issue you wish addressed.

**Our Web Site Address is www.endtimescriptures.com
(We encourage you to pass our web site on to others.)**

e-mail hphubbard@sbcglobal.net
PUBLICATION

We seek not your silver or gold. FREE

Feel free to copy