

May 2019

Matthew 12:30 "He that is not with me is against me; and he that gathereth not with me scattereth abroad."

"LOOK FOR HIS COMING"

All Scriptures Are Quoted from the King James Version of the Bible.

Have You Come One on One with the Lord?

Understand - 4

Do We Understand What the Bible Says about the Sabbath?

Usually the people that debate and argue for the Christian Sunday (some call it the Christian Sabbath) keep neither, but often defend Sunday to the bitter end.

What Has God Taught Us (About the Sabbath)	What Has Christ Taught Us (About What the Father Taught)
Blessed it Ex. 20:11	seeth the Father do he does likewise Jn. 5:19
Sanctified it Gen. 2:3	Father taught me Jn. 8:28
hallowed it Ex. 20:11	Not mine own will but the will of the Father Jn.5:30
kept it Gen. 2:2, Ex.31:17	Father is greater than I Jn. 14:28
wrote with His finger in stone Ex. 31:18	Worship the Father Jn. 4:23
seventh day given before the law Gen. 2:2	kept my Fathers commandments Jn. 15:10
given as a covenant forever to Israel Ex. 31:16	scriptures cannot be broken Jn. 10:35
Change not Mal. 3:6	he sent me Jn. 8:42

My Sabbaths – Ex. 31:13, Le. 19:3, 30, 26:2, Is. 56:4, Ezek. 20:12, 13, 16, 21, 24, 22:8, 26, 23:38, 44:24

Polluted Sabbaths – Ezek. 20:16, 21, 24

Sabbath or Sabbaths in the Thousand Year Reign

Ezek. 46: verse 1 -Sabbath; verse 3 – Sabbaths; verse 4 – Sabbath;
verse 12 – Sabbaths

Ezek. 44:24 – Sabbaths

Ezek. 45:17 – Sabbaths

Is. 66:23 - Sabbath

God and his glory will fill the temple in the one thousand year reign.

During the one thousand years Christ is ruling the nation of Israel as well as being in the temple (the prince enters through the porch).

Acknowledgment – Sabbath Day Is God’s Day

(15 Times)

My Sabbaths : Ex. 31:13, Le. 19:3, 30, 26:2, Is. 56:4, Ezek. 20:12, 13, 16, 20, 21, 24, 22:8, 26, 23:38, 44:24

Our perception would be altogether different if we accept the fact that the Sabbath is God’s day. It was started by Him, blessed by Him, sanctified by Him and was hallowed. It was made for man and not man for the Sabbath, not the Israelite or Jews but man. (see Mark 2:27) The seventh day is mentioned in the Bible approximately 2,500 years before the law and is mentioned in Exodus before Mt. Sinai when the ten commandments were written by His finger in stone. The Sabbath was named by Him.

Christ said one jot or one tittle will not pass from the law until all things be fulfilled. (Mt. 5:18, Lk. 16:17) Christ said I was taught by the father. (Jn. 8:28) I do what I see the Father do. (Jn. 8:38) I do not of myself, the father is greater than I. (Jn. 14:28)

It appears that man has said we will alter the day, change it from Saturday to Sunday, set it up as a day of celebration of the resurrection of Jesus Christ making it a day of worship rather than a day of rest and to keep it holy. What difference would it make if it was altered by the early Christians, the Catholic Church, or even the apostles themselves? It was started as God’s day and is still God’s day. Who can take it away from Him? If you are a Christian you are a child of Israel by adoption, as surely as Ephraim and Manasseh were adopted by Jacob and they were given a double portion.

Do you keep either day Saturday or Sunday?

Definition Sabbaths

The New Strong's Concordance Of The Bible

Sabbath : 4521 The Sabbath or day of weekly repose from secular avocation (also the observance or institution itself) ;by extens. a se'nnight. I. e. the intervals between two sabbaths; likewise the plural. In all the above applications: - sabbath (day). Week.

The New Strong's Concordance Of The Bible

Week : 4521 The Sabbath or day of weekly repose from secular avocation (also the observance or institution itself) ;by extens. a se'nnight. I. e. the intervals between two sabbaths; likewise the plural. In all the above applications: - sabbath (day). Week.

Please note Sabbath and Week are the same word with the same definition in the Greek in the New Testament. Do not take my word for it but check it out for yourself. This puts a little different light on the subject does it not?

American Dictionary of The English language - Noah Webster's 1828

Sabbath n. Heb. To cease, rest, L. Sabbatum

1. The day which God appointed to be observed by the Jews as a day of rest from secular labor or employment, and to be kept holy and consecrated to his service and worship. This was originally the seventh day of the week, the day on which God rested from the work of creation; and this day is still observed by the Jews and some Christians, as the Sabbath. But the christian church very early began and still continue to observe the first day of the week, in commemoration of the resurrection of Christ on that day, by which the work of redemption was completed. Hence it is often called the Lord's Day. The heathen nations in the north of Europe dedicated this day to the Sun, and hence their christian descendants continue to call the day Sunday. But in the United States Christians have to a great extent discarded the heathen name and adopted the Jewish Sabbath.

Remarks: Please note that Jews are mentioned twice in the above definition, however any biblical scholar would know it was given to the Israelite and not just to the Jews.

No mention is made of where God rescinded it or changed the day.

American Dictionary of The English language - Noah Webster's 1828

Sunday ; so called because this day was anciently dedicated to the sun, or to its worship.

The christian Sabbath; the first day of the week, a day consecrated to rest from secular employments, and to religious worship It is also called the Lord's Day. Many pious persons however discard the use of Sunday, and call the day the Sabbath.

In our modern day society, few there be that attempt to keep the sabbath regardless if it was on Saturday or Sunday. Secondly with the few that attempt to keep the sabbath it is not a day of rest. Deacons often go out for lunch after morning services taking the pastor or others with them. They are not only buying but causing people to work to keep the restaurants going. The so called Christian Sabbath has become a day of worship and celebration or commemoration of the resurrection of Christ. God's day, the day of rest, blessed and sanctified by him, kept by him, written by his on finger in stone and given by him in the 10 commandments has gone by the way side. Christ always directed us to the Father and always giving all glory to the Father. What we have done is to take God's Day away from him and given it to Christ. Christ always directed to the Father giving him all the glory and in due time the Father would glorify Christ. We have tried to make it clear that there is no way into the kingdom of heaven but by Christ and Christ always directs us to God the Father. All that have not been called by the Father will be rooted up and cast out. God gave Christ the apostles and all others that are his. All saved are given to Christ by the Father.

Hebrews 4:8 For if Jesus had given them rest, then would he not afterward have spoken of another day.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Keep the Sabbath Day is one of the 10 commandments and we say we believe the 10 commandments yet we change one of them then seldom ever keep it on the changed day. Even then it is considered a day of celebration and commemoration and a day of worship. I see nothing wrong in worshiping on the Sabbath, yet it was set up as a day of rest. We are told to keep it holy. During the 1,000 year reign of Christ the Sabbath is mentioned in prophesy numerous times. When Christ is ruling here on earth the Sabbath will still be kept.

The **Sabbath** came by the **hand of God** - The **Sunday Christian Sabbath** came by the **hand of man**. The seventh day was blessed and sanctified about 2,500 years before the law and kept by God himself. The Sabbath was mentioned in the bible before the 10 commandments were given at Sinai.

Exodus 16:23 And he said unto them, This *is that* which the LORD hath said, To morrow *is* the rest of the holy sabbath unto the LORD: bake *that* which ye will bake *to day*, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

Exodus 16:25 And Moses said, Eat that to day; for to day *is* a sabbath unto the LORD: to day ye shall not find it in the field.

26 Six days ye shall gather it; but on the seventh day, *which is* the sabbath, in it there shall be none.

Exodus 16:29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

All of the above was before Sinai where the 10 commandments were given.
Sunday: name applied by most Protestant denominations.

Webster's New Twentieth Century Dictionary unabridged second edition -Deluxe color copyright 1979 and 1975 by William Collins +world Publishing Co. Inc.

Sabbath - rest, to rest from labor.

1. the day set apart in the fourth commandment of the decalogue to be observed as a day of rest from all secular labor or employment. This was originally the seventh day of the week (Saturday), as the day on which God rested from the work of creation; and this day is still observed by the Jews and some Christians as the Sabbath.

2. Sunday: name applied by most Protestant denominations.

Purpose of this Publication: To make an awareness that we are living in the last days of the last days. The coming of Jesus Christ, the son of the living God is at the doors.

Seeketh Findeth Ma. 7:8
Drawn by the father Jn 6:44, Jn 4:23
Believe upon the Son Jn 3:16
Repent and Confess Lk 13:5, 1Jn 4:15

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